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[No. 86

Acquisition of Land Act 1967

TAKING OF LAND NOTICE (No 05) 2023

Short title

1. This notice may be cited as the *Taking of Land Notice (No 05) 2023*.

Land taken [s.9(6) of the Act]

2. The land described in the Schedule is taken by the State for State educational institution purposes namely state secondary school and special school and vests the State for an estate in fee simple on and from 8 December 2023.

SCHEDULE

Beenleigh Office

Land Taken

Lot 7 on RP108311, area 2.517 ha, whole of Title Reference 15625226.

079/0038447 Part 1

Lot 296 on SL5078, area 2.491 ha, whole of Title Reference 13799067.

079/0038447 Part 2

Lot 9 on RP106853, area 2.256 ha, whole of Title Reference 13799068.

079/0038447 Part 3

Lot 10 on RP106853, area 3.25 ha, whole of Title Reference 13799069.

079/0038447 Part 4

Lot 32 on SP334723, area 3.902 ha, whole of Title Reference 51308918.

079/0038447 Part 5

Lot 33 on RP849662, area 1.255 ha, whole of Title Reference 18425198.

079/0038447 Part 6

Lot 20 on RP108311, area 1.941 ha, whole of Title Reference 13886103.

079/0038448

Lot 21 on RP108311, area 1.941 ha, whole of Title Reference 13886104.

079/0038449

ENDNOTES

1. Made by the Governor in Council on 7 December 2023.
 2. Published in the Gazette on 8 December 2023.
 3. Not required to be laid before the Legislative Assembly.
 4. The administering agency is the Department of Resources.
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*Acquisition of Land Act 1967***TAKING OF LAND NOTICE (No 06) 2023****Short title**

1. This notice may be cited as the *Taking of Land Notice (No 06) 2023*.

Land taken [s.9(6) of the Act]

2. The land described in the Schedule is taken by Sunshine Coast Council for recreation grounds purposes and vests in Sunshine Coast Council for an estate in fee simple on and from 8 December 2023.

SCHEDULE**Nambour Office****Land Taken**

Lot 1 on RP887967, area 43.74 ha, whole of Title Reference 50054798.

079/0039177

Lot 4 on RP887967, area 19.97 ha, whole of Title Reference 50054799.

079/0039179

Part of Lot 2 on RP803641 as shown on resumption plan K 3297 AP01-2 A (deposited in the Department of Resources), area approximately 19.748 ha, part of Title Reference 18021237.

079/0039181

Part of Lot 11 on SP142743 as shown on resumption plan K3297 AP01-3 A (deposited in the Department of Resources), area approximately 6.44 ha, part of Title Reference 50387688.

079/0039182

ENDNOTES

1. Made by the Governor in Council on 07 December 2023.
2. Published in the Gazette on 08 December 2023.
3. Not required to be laid before the Legislative Assembly.
4. The administering agency is the Department of Resources.

*Acquisition of Land Act 1967**Native Title Act 1993* (Commonwealth)*Native Title (Queensland) Act 1993***TAKING OF NATIVE TITLE RIGHTS AND INTERESTS
AND NON-NATIVE TITLE RIGHTS AND INTERESTS
NOTICE (No 01) 2023**

**[S.9(6) OF THE *ACQUISITION OF LAND ACT 1967*, S.24MD
OF THE *NATIVE TITLE ACT 1993* (COMMONWEALTH)
AND S.144 OF THE *NATIVE TITLE (QUEENSLAND) ACT
1993*]**

Short title

1 This notice may be cited as the *Taking of Native Title Rights and Interests and Non-Native Title Rights and Interests Notice (No 01) 2023*.

Native Title Rights and Interests Taken

2. The native title rights and interests, if any, in the land and waters described in the Schedule are taken by Longreach Regional Council for railways and related purposes on and from 8 December 2023.

Non-Native Title Rights and Interests Taken and Extinguished

3. All non-native title rights and interests in relation to the land and waters described in the Schedule are taken by Longreach Regional Council for railways and related purposes on and from 8 December 2023.

SCHEDULE**Longreach Office**

Area shown between stations 2-8-9-10-11-12-13-14-15-4-3-2 on SP317486 (to be registered in the Titles Registry), containing an area of 6907 m², part of Lot 2 on SP123565 (Township Reserve), part of Title Reference 49006647.

ENDNOTES

1. Made by the Governor in Council on 7 December 2023.
2. Published in the Gazette on 8 December 2023.
3. Not required to be laid before the Legislative Assembly.
4. The administering agency is the Department of Resources.
5. File Reference – 079/0031226.

