

#### **PUBLISHED BY AUTHORITY**

ISSN 0155-9370

Vol. 393]

FRIDAY 2 JUNE 2023

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### **EXTRAORDINARY PUBLISHED BY AUTHORITY**

ISSN 0155-9370

Vol. 393] **FRIDAY 26 MAY 2023** [No. 16

> Department of Justice and Attorney-General Brisbane, 26 May 2023

Her Excellency the Governor, acting by and with the advice of the Executive Council, has approved under section 59 of the Constitution of Queensland 2001 that Mr Nicholas Andreatidis KC be appointed, by Commission, as a Judge of the District Court of Queensland on and from 26 May 2023.

YVETTE D'ATH MP

Attorney-General and Minister for Justice and Minister for the Prevention of Domestic and Family Violence This page has been left blank intentionally



### EXTRAORDINARY PUBLISHED BY AUTHORITY

ISSN 0155-9370

Vol. 393]

### TUESDAY 30 MAY 2023

No. 17

#### NOTICE OF MINISTERIAL INFRASTRUCTURE DESIGNATION MADE UNDER THE PLANNING ACT 2016

I, the Honourable Steven Miles MP, Deputy Premier, Minister for State Development, Infrastructure, Local Government and Planning and Minister Assisting the Premier on Olympic and Paralympic Infrastructure, give notice that under section 38 of the *Planning* Act 2016, I made the Ministerial Infrastructure Designation (MID) for the Mount Cotton Fire and Rescue Station on 26 May 2023.

The MID will take effect from 30 May 2023.

#### **Description of the designated premises**

The MID applies to premises located at 1974-1984 Mount Cotton Road, Carbrook, formally described as Lot 2 on SP327919.

#### Type of infrastructure for which the premises were designated

The infrastructure is described under Schedule 5, Part 2 of the *Planning Regulation 2017*, as:

Item 8: emergency services facilities

#### Requirements included in the MID

The MID includes requirements in relation to the location and scale of the development, car parking, bushfire management stormwater management, external works, emergency vehicle priority signals design/built form, landscaping, earthworks, vegetation, public utility services, lighting, refuse and plant screening, construction management, information signage, geotechnical conditions and acid sulfate soils.

#### **Further information**

A copy of the MID decision notice, including the noted requirements and a summary of how I have considered the submissions, can be obtained at:

https://planning.statedevelopment.qld.gov.au/planning-framework/infrastructure-planning/ infrastructure-designations.

For further information, please contact the Infrastructure Designations team at infrastructuredesignation@dsdilgp.qld.gov.au or phone 1300 967 433.

> STEVEN MILES MP **DEPUTY PREMIER** Minister for State Development, Infrastructure, Local Government and Planning Minister Assisting the Premier on Olympic and Paralympic Games Infrastructure

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## RESOURCES PUBLISHED BY AUTHORITY

ISSN 0155-9370

Vol. 393]

#### FRIDAY 2 JUNE 2023

No. 18

#### Land Act 1994

#### FORFEITURE NOTICE (No 07) 2023

#### **Short title**

1. This notice may be cited as the *Forfeiture Notice (No 07)* 

#### Forfeiture of lease ss.236 and 240S of the Act

- 2. The lease referred to in the Schedule is forfeited for non payment of the rent.
- **3.** The effective date of forfeiture is the date the particulars of the forfeiture are registered in the Leasehold Land Registry.

#### SCHEDULE Rockhampton Office

Term Lease 0/237574, Lot 1 on CP865989, area of 0.080500 Ha (Surveyed)

#### **ENDNOTES**

- 1. Published in the Gazette on 2 June 2023.
- 2. Not required to be laid before the Legislative Assembly.
- 3. The administering agency is the Department of Resources.
- 4. File Reference 2022/000139.

## Acquisition of Land Act 1967 TAKING OF LAND NOTICE BY THE MINISTER (No 05) 2023

#### Short title

1. This notice may be cited as the *Taking of Land Notice by the Minister (No 05) 2023*.

#### Land taken [s.9(7) of the Act]

2. The land described in the Schedule is taken by Logan City Council for road purposes and vests in Logan City Council for an estate in fee simple on and from 2 June 2023.

#### SCHEDULE Beenleigh Office Land Taken

Lot 10 on SP319640 (to be registered in the Titles Registry), area 473 m2, part of Title Reference 50411426. 079/0029187

Lot 160 on SP335803 (to be registered in the Titles Registry), area 1135 m2, part of Title Reference 13660069.

Lot 170 on SP335804 (to be registered in the Titles Registry), area 1129 m2, part of Title Reference 13660070.

Lot 200 on SP335806 (to be registered in the Titles Registry), area 568 m2, part of Title Reference 13660073. 079/0029191 Part 1

Lot 210 on SP335807 (to be registered in the Titles Registry), area 195 m2, part of Title Reference 13660074.

079/0029191 Part 2

Lot 220 on SP335808 (to be registered in the Titles Registry), area 203 m2, part of Title Reference 13660075.

079/0029191 Part 3

Lot 230 on SP335809 (to be registered in the Titles Registry), area 629 m2, part of Title Reference 13660076.

079/0029191 Part 4

Lot 240 on SP335810 (to be registered in the Titles Registry), area 588 m2, part of Title Reference 13660077.

079/0029191 Part 5

Lot 250 on SP335811 (to be registered in the Titles Registry), area 169 m2, part of Title Reference 13660078.

079/0029191 Part 6

Lot 260 on SP335812 (to be registered in the Titles Registry), area 169 m2, part of Title Reference 13660079.

079/0029191 Part 7

Lot 290 on SP335815 (to be registered in the Titles Registry), area 188 m2, part of Title Reference 14664030.

079/0029191 Part 8

Lot 300 on SP335816 (to be registered in the Titles Registry), area 190 m2, part of Title Reference 13660083.

079/0029191 Part 9

Lot 330 on SP335819 (to be registered in the Titles Registry), area 176 m2, part of Title Reference 13660086.

079/0029191 Part 10

Lot 340 on SP335820 (to be registered in the Titles Registry), area 144 m2, part of Title Reference 13660087.

079/0029191 Part 11

Lot 350 on SP335821 (to be registered in the Titles Registry), area 278 m2, part of Title Reference 13660088.

079/0029191 Part 12

Lot 110 on SP335822 (to be registered in the Titles Registry), area 329 m2, part of Title Reference 17100052.

079/0029191 Part 13

Lot 120 on SP335823 (to be registered in the Titles Registry), area 348 m2, part of Title Reference 17100053.

079/0029191 Part 14

Lot 270 on SP335813 (to be registered in the Titles Registry), area 520 m2, part of Title Reference 13660080. 079/0029192

Lot 10 on SP335814 (to be registered in the Titles Registry), area 505 m2, part of Title Reference 50321884.

Lot 310 on SP335817 (to be registered in the Titles Registry),

area 592 m2, part of Title Reference 17031035.

079/0029194

Lot 320 on SP335818 (to be registered in the Titles Registry), area 602 m2, part of Title Reference 13660085.

079/0029195

Lot 40 on SP335824 (to be registered in the Titles Registry), area 4680 m2, part of Title Reference 13386153.

079/0029196

Lot 60 on SP335826 (to be registered in the Titles Registry), area 9182 m2, part of Title Reference 17506186.

079/0029198

Lot 10 on SP335827 (to be registered in the Titles Registry), area 8110 m2, part of Title Reference 51207533.

079/0029199

Lot 90 on SP335258 (to be registered in the Titles Registry), area 7936 m2, part of Title Reference 12743091. 079/0029202

#### **ENDNOTES**

- Made by the delegate of the Minister under Acquisition of Land (Ministerial) Delegation (No 1) 2021 on 24 May 2023.
- 2. Published in the Gazette on 2 June 2023.
- 3. Not required to be laid before the Legislative Assembly.
- 4. The administering agency is the Department of Resources.



## TRANSPORT AND MAIN ROADS PUBLISHED BY AUTHORITY

ISSN 0155-9370

Vol. 393]

#### FRIDAY 2 JUNE 2023

[No. 19

Acquisition of Land Act 1967 Transport Infrastructure Act 1994 Transport Planning and Coordination Act 1994

#### TAKING OF LAND NOTICE (No. 3616) 2023

#### Short title

1. This notice may be cited as the *Taking of Land Notice (No. 3616) 2023*.

#### Land to be taken [s.9(6) of the Acquisition of Land Act 1967]

 The land described in the Schedule is taken for the purpose of transport, in particular, road purposes and vests in the Chief Executive, Department of Transport and Main Roads, as constructing authority for the State of Queensland, for an estate in fee simple.

#### **SCHEDULE**

#### Land Taken

An area of about 2538 square metres being part of Lot 4 on RP912602 contained in Title Reference: 50404000.

An area of about 6431 square metres being part of Lot 2 on RP213153 contained in Title Reference: 17039194.

An area of about 7836 square metres being part of Lot 82 on Crown Plan YL452 contained in Title Reference: 50437058.

An area of about 1.674 hectares (excluding reservations for public purposes as shown on Crown Plan YL451) being part of Lot 83 on Crown Plan YL451 contained in Title Reference: 50406942.

An area of about 2893 square metres being part of Lot 84 on Crown Plan YL451 contained in Title Reference: 50959093.

An area of about 1.86 hectares being part of Lot 85 on Crown Plan YL852 contained in Title Reference: 50358091.

As shown approximately on Plans R412-812 to R412-817 held in the office of the Chief Executive, Department of Transport and Main Roads, Brisbane.

North Burnett Region Monto – Mount Perry Road Burnett Highway – Burnett River (Progressive Sealing) 495/11425; 11426 to 11431

#### **ENDNOTES**

- 1. Made by the Governor in Council on 25 May 2023.
- 2. Published in the Gazette on 2 June 2023.
- 3. Not required to be laid before the Legislative Assembly.
- 4. The administering agency is the Department of Transport and Main Roads.

Acquisition of Land Act 1967 Transport Infrastructure Act 1994 Transport Planning and Coordination Act 1994

#### TAKING OF LAND NOTICE (No. 3617) 2023

#### Short title

1. This notice may be cited as the Taking of Land Notice (No. 3617) 2023.

#### Land to be taken [s.9(6) of the Acquisition of Land Act 1967]

2. The land described in the Schedule is taken for transport purposes, in particular, road and vests in the Chief Executive, Department of Transport and Main Roads, as constructing authority for the State of Queensland, for an estate in fee simple.

#### **SCHEDULE**

#### **Land Taken**

An area of about 1.121 hectares being part of Lot 2 on SP237882 Title Reference: 50901305.

As shown approximately on Plan R206-375 held in the office of the Chief Executive, Department of Transport and Main Roads, Brisbane.

Brisbane City Linkfield Road Interchange Upgrade Project Linkfield Connection Road 495/11305

#### **ENDNOTES**

- 1. Made by the Governor in Council on 25 May 2023.
- 2. Published in the Gazette on 2 June 2023.
- 3. Not required to be laid before the Legislative Assembly.
- 4. The administering agency is the Department of Transport and Main Roads.



## LOCAL GOVERNMENT **PUBLISHED BY AUTHORITY**

ISSN 0155-9370

Vol. 393]

FRIDAY 2 JUNE 2023

[No. 20

Local Government Act 2009

#### **SUNSHINE COAST REGIONAL COUNCIL** (MAKING OF AMENDMENT LOCAL LAW AND AMENDMENT **SUBORDINATE LOCAL LAW) NOTICE (NO.1) 2023**

#### Title

This notice may be cited as the Sunshine Coast Regional Council (Making of Amendment Local Law and Amendment Subordinate Local Law) Notice (No. 1) 2023.

#### Commencement

This notice commences on the date it is published in the Gazette.

#### Making of amendment local law and amendment subordinate local law

The Sunshine Coast Regional Council made, by resolution on 25 May 2023, *Amendment Local Law No.1* (Miscellaneous) 2023 and *Amendment Subordinate Local* Law No. 1 (Miscellaneous) 2023.

#### Local laws amended

- Amendment Local Law No. 1 (Miscellaneous) 2023 amends the following local laws:
  - Local Law No. 1 (Administration) 2011;
  - Local Law No. 2 (Animal Management) 2011;
  - Local Law No. 3 (Community Health Environmental Management) 2011.

#### Subordinate local laws amended

- Amendment Subordinate Local Law No. 1 (Miscellaneous) 2023 amends the following subordinate local laws:
  - Subordinate Local Law No. 1 (Administration) 2016;
  - Subordinate Local Law No.2 (Animal Management)
  - Subordinate Local Law No. 4 (Local Government Controlled Areas, Facilities, Infrastructure and Roads)
  - Subordinate Local Law No. 5 (Parking) 2011.

#### **PUBLIC NOTICE** MINOR AND ADMINISTRATIVE AMENDMENT PACKAGE N

At its meeting on 16 May 2023, Brisbane City Council adopted a minor and administrative amendment to Brisbane City Plan 2014 and the Infrastructure design planning scheme policy (Minor and administrative amendment package N). The amendment applies citywide and will commence on 2 June 2023.

The purpose and general effect of Minor and administrative amendment package N is to:

- maintain the currency of the planning scheme through changes to reflect updates to the Planning Regulation 2017 made through the Planning (Rooming Accommodation) Amendment Regulation 2022;
- maintain the currency of the Infrastructure design planning scheme policy to reflect the most up-to-date and accurate information in Brisbane Standard Drawings;
- make minor updates to design parameters for rooftop gardens to reflect current industry practice and construction standards;
- improve the effectiveness and useability of the planning scheme by enhancing the format and presentation, undertaking text refinements and making typographical

Copies of the amendment are available for inspection and purchase from the Brisbane City Council Library and Customer Service Centre, Level 1, North Quay Podium, Brisbane Square, 266 George Street, Brisbane. The amendment can also be viewed by searching for 'City Plan amendments' at www.brisbane.qld.gov.au. For further information about the amendment phone Council's City Plan Policy Team on (07) 3403 8888 or email Strategic.Planning@brisbane.qld.gov.au.

Colin Jensen, Chief Executive Officer

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## **GENERAL**PUBLISHED BY AUTHORITY

ISSN 0155-9370

VOL. 393] FRIDAY 2 JUNE 2023 [NO. 21

Department of Justice and Attorney-General Brisbane, 2 June 2023

Her Excellency the Governor, acting by and with the advice of the Executive Council, has approved the appointment under the *Childrens Court Act 1992*, of Her Honour Judge Suzanne Catherine Sheridan, Judge of the District Court of Queensland, as a Judge of the Childrens Court of Queensland.

YVETTE D'ATH MP
Attorney-General and Minister for Justice
and Minister for the Prevention of Domestic and Family Violence

Public Sector Commission Brisbane, 31 May 2023

Her Excellency the Governor, acting by and with the advice of the Executive Council, under the provisions of sections 170 and 175 of the *Public Sector Act 2022*, has approved the appointment of Jamie Merrick as a Chief Executive, Brisbane, CEO, for a term of three years from 1 July 2023 to 30 June 2026.

ANNASTACIA PALASZCZUK MP PREMIER AND MINISTER FOR THE OLYMPIC AND PARALYMPIC GAMES

> Public Sector Commission Brisbane, 31 May 2023

I, Annastacia Palaszczuk MP, Premier and Minister for the Olympic and Paralympic Games under the authority granted to me by section 171 of the *Public Sector Act 2022*, do hereby appoint Jamie Merrick as the Director-General, Department of Environment and Science for a term of three years from 1 July 2023 to 30 June 2026.

ANNASTACIA PALASZCZUK MP PREMIER AND MINISTER FOR THE OLYMPIC AND PARALYMPIC GAMES

#### NOTIFICATION OF THE FILING OF ADVERTISED VACANCIES

The following appointments to various positions have been made in accordance with the provisions of the *Public Sector Act 2022*.

#### NOTIFICATION OF THE FILLING OF APPOINTMENTS PART I

A public sector employee, employed on a permanent basis by a public sector entity, who wishes to appeal against a promotion listed in Part I must give a written Appeal Notice within 21 days following gazettal of the promotion to —

Industrial Registrar Industrial Registry

Email: qirc.registry@qirc.qld.gov.au Web Address: www.qirc.qld.gov.au for Appeal Notice

For general enquiries prior to lodgement of an appeal: Contact Industrial Registry on 1300 592 987 or email QIRC.registry@qirc.qld.gov.au

#### **APPOINTMENT PART I – APPEALABLE**

| APPOINTMENT PARTT - APPEALABLE |   |                        |                      |   |
|--------------------------------|---|------------------------|----------------------|---|
| Reference<br>Number            | Vacancy   | Date of<br>Appointment | Name of Appointee    | Previous Position and Classification<br>(Unless otherwise indicated)  |
| DEPARTMI                       | ENT OF AGRICULTURE AND FISH   | IERIES                 |                      |   |
| 477510/23                      | Senior Scientist (Research), Science,<br>Invasive Plants and Animals,<br>Biosecurity Queensland,<br>Toowoomba (PO4)                                   | Date of duty           | Harriott, Lana       | Scientist, Science,<br>Invasive Plants and Animals,<br>Biosecurity Queensland,<br>Toowoomba (PO3)   |
| 474697/23                      | Farm Supervisor, Animal Biosecurity<br>Science, Animal Biosecurity and<br>Welfare, Biosecurity Queensland,<br>Wacol (004)                             | Date of duty           | Hillier, Scott       | Agricultural Assistant,<br>Aldridge High School,<br>Queensland Education,<br>Maryborough (AO2)  |
| 463472/22                      | Senior Systems Administrator,<br>Operations, Information and<br>Technology Partners, Corporate,<br>Brisbane (AO6)                                     | Date of duty           | Vasil, Gregory       | Systems Administrator, Operations,<br>Information and Technology Partners,<br>Corporate, Brisbane (AO4)   |
| 463472/22                      | Senior Systems Administrator,<br>Operations, Information and<br>Technology Partners, Corporate,<br>Brisbane (AO6)                                     | Date of duty           | Hope, Ezra           | Systems Administrator,<br>Operations, Information and<br>Technology Partners, Corporate,<br>Brisbane (AO5)                                      |
| 474006/23                      | Senior Web Developer, Applications,<br>Information and Technology Partners,<br>Corporate, Brisbane (AO6)  | Date of duty           | Tsen, Lydia          | Web Developer, Applications,<br>Information and Technology Partners,<br>Corporate, Brisbane (AO5)   |
| DEPARTMI                       | ent of Children, Youth Just   | ICE AND MI             | ULTICULTURAL AFF     | AIRS  |
| 476295/23                      | Group Worker, Youth Justice,<br>Region – Sunshine Coast and Central,<br>Service Delivery – Child and Family,<br>Pialba (004)                          | Date of duty           | Robe, Rose           | Youth Worker, Youth Justice,<br>Region – Sunshine Coast and Central,<br>Service Delivery – Child and Family,<br>Pialba (003)                    |
| 475290/23                      | Contract Officer, Investments and<br>Partnerships, Region – Brisbane and<br>Moreton Bay, Service Delivery – Child<br>and Family, South Brisbane (AO5) | Date of duty           | Baudon, Caroline     | Administration Officer, Child and<br>Family, Region – Brisbane and<br>Moreton Bay, Service Delivery – Child<br>and Family, South Brisbane (AO3) |
| 470696/23                      | Child Safety Officer, Child and Family,<br>Region – Sunshine Coast and Central,<br>Service Delivery – Child and Family,                               |                        | Van der Borgh, Chloe | Child Safety Officer, Child and Family,<br>Region – Sunshine Coast and Central,<br>Service Delivery – Child and Family,                         |

Rockhampton (PO2)

Rockhampton (PO3)

| Reference<br>Number | Vacancy   | Date of<br>Appointment | Name of Appointee     | Previous Position and Classification (Unless otherwise indicated)  |
|---------------------|---|------------------------|-----------------------|--|
| 470696/23           | Child Safety Officer, Child and Family,<br>Region – Sunshine Coast and Central,<br>Service Delivery – Child and Family,<br>Rockhampton (PO3)  | Date of duty           | Nelson, Kirsten       | Child Safety Officer, Child and Family,<br>Region – Sunshine Coast and Central,<br>Service Delivery – Child and Family,<br>Rockhampton (PO2)   |
| 468860/23           | Convenor, Youth Justice, Region –<br>South East, Service Delivery – Child<br>and Family, Logan Central (AO4)  | Date of duty           | Lavelle, Keziah       | Administration Officer, Youth Justice,<br>Region – South East, Service Delivery –<br>Child and Family, Logan Central (AO3)   |
| 475278/23           | Manager, Strategic Workforce<br>Planning, People and Culture,<br>Corporate Services, Brisbane (AO8)   | Date of duty           | Pan, Ying-yu          | Principal Advisor, Strategic Workforce<br>Planning, People and Culture,<br>Corporate Services, Brisbane (AO7)  |
| 476945/23           | Child Safety Officer, Child and Family,<br>Region – Southwest, Service Delivery,<br>Child and Family, Kingaroy (PO3)  | Date of duty           | Smith, Jacinta        | Child Safety Officer, Child and Family,<br>Region – Southwest, Service Delivery,<br>Child and Family, Kingaroy (PO2)   |
| 477949/23           | Manager (Diversion and Early<br>Intervention), Office of the Executive<br>Director (RSCC), Youth Justice<br>Statewide Services Operations and<br>Commissioning, Service Delivery –<br>Youth Justice, Brisbane (AO8) | Date of duty           | Brooks, Ellen         | Principal Practice Officer, Office of the Executive Director (RSCC), Youth Justice Statewide Services Operations and Commissioning, Service Delivery – Youth Justice, Brisbane (AO7) |
| 481414/23           | Manager Cultural Unit, Brisbane Youth<br>Detention Centre, Youth Detention<br>Operations and Reform, Service<br>Delivery – Youth Justice, Wacol (AO7)   | Date of duty           | Kyle, David           | Section Supervisor, Brisbane Youth<br>Detention Centre, Youth Detention<br>Operations and Reform, Service<br>Delivery – Youth Justice, Wacol (005)                                   |
| 478686/23           | Principal Policy Officer,<br>Policy and Intergovernmental<br>Relations, Multicultural Affairs,<br>Strategy, Brisbane (AO7)  | Date of duty           | Rajan, Jyotishma      | Senior Policy Officer, Brisbane 2032<br>and Climate Futures, Climate Action<br>and Sustainable Planning,<br>Environment and Heritage Policy and<br>Programs, Brisbane (AO6)          |
| 464385/23           | Section Supervisor, West Moreton<br>Youth Detention Centre, Operations<br>and Reform, Service Delivery – Youth<br>Justice, Wacol (OO5)  | Date of duty           | Ross, Rachel          | Detention Youth Worker, West<br>Moreton Youth Detention Centre,<br>Operations and Reform, Service<br>Delivery – Youth Justice, Wacol (003)   |
| 468525/23           | Service Leader, Youth Justice,<br>Region – Sunshine Coast and Central,<br>Service Delivery, Child and Family,<br>Rockhampton (AO6)  | Date of duty           | Hoffman, Jennifer     | Court Coordinator, Youth Justice,<br>Region – Sunshine Coast and Central,<br>Service Delivery, Child and Family,<br>Rockhampton (PO3)  |
| 476927/23           | Principal Cultural Capability Officer<br>(Identified), Youth Justice,<br>Region – Southwest,<br>Service Delivery – Child and Family,<br>Ipswich (AO7)   | Date of duty           | Norton, Lesley        | Court Coordinator, Brisbane North<br>Youth Justice Service Centre,<br>Youth Justice, Region – Brisbane and<br>Moreton Bay, Service Delivery – Child<br>and Family, Bowen Hills (PO3) |
| 480276/23           | Business Officer, Child and Family,<br>Region – North Queensland,<br>Service Delivery, Mount Isa (AO5)  | Date of duty           | Hargrave, Ellen       | Administration Officer, Child and<br>Family, Region – North Queensland,<br>Service Delivery, Mount Isa (AO3)   |
| 470509/23           | Principal Community Services Officer,<br>Youth Justice, Region – Far North<br>Queensland, Service Delivery – Child<br>and Family, Cairns (AO7)  | Date of duty           | Tilse-Moore, Tristian | Team Leader, Youth Justice,<br>Region – Far North Queensland,<br>Service Delivery – Child and Family,<br>Cairns (PO4)  |

| APPOINTMENT PARTT - APPEALABLE |   |                        |                     |  |
|--------------------------------|---|------------------------|---------------------|--|
| Reference<br>Number            | Vacancy   | Date of<br>Appointment | Name of Appointee   | Previous Position and Classification<br>(Unless otherwise indicated)   |
| 470699/23                      | Team Leader, Youth Justice,<br>Region – Sunshine Coast and Central,<br>Service Delivery – Child and Family,<br>Emerald (PO4)                            | Date of duty           | Davey, Bronwyn      | Court Coordinator, Youth Justice,<br>Region – Sunshine Coast and Central,<br>Service Delivery – Child and Family,<br>Rockhampton (PO3)   |
| 476451/23                      | Child Safety Officer,<br>Child and Family, Region – North<br>Queensland, Service Delivery,<br>Aitkenvale (PO3)  | Date of duty           | Dickenson, Elysia   | Child Safety Officer, Child and Family,<br>Region – North Queensland,<br>Service Delivery – Child and Family,<br>Townsville (PO2)  |
| 476451/23                      | Child Safety Officer,<br>Child and Family, Region – North<br>Queensland, Service Delivery,<br>Aitkenvale (PO3)  | Date of duty           | Kurian, Anu         | Child Safety Officer, Child and Family,<br>Region – North Queensland,<br>Service Delivery – Child and Family,<br>Townsville (PO2)  |
| DEPARTME                       | ent of Communities, Housin  | ig and Dig             | ITAL ECONOMY        |  |
| 470132/23                      | Senior Policy Advisor, Strategic Policy<br>and Legislation, Strategy Policy and<br>Programs, Housing and Homelessness<br>Services, Brisbane (AO6)       | Date of duty           | Hall, Chantell      | Senior Housing Officer,<br>Brisbane Region, Service Delivery,<br>Housing and Homelessness Services,<br>Inala (AO4)   |
| 470802/23                      | Learning and Development Officer,<br>Service Delivery, Housing and<br>Homelessness Services,<br>Brisbane (AO5)  | Date of duty           | Larmar, Andrew      | Housing Officer, Brisbane Region,<br>Service Delivery, Housing and<br>Homelessness Services,<br>Brisbane (AO3)   |
| 474002/23                      | Senior Human Resources Consultant,<br>Human Resources Business Partners,<br>Human Resources, Strategy and<br>Corporate Services, Brisbane (AO6)         | Date of duty           | West, Kyle          | Human Resource Consultant,<br>Human Resources Business Partners,<br>Human Resources, Strategy and<br>Corporate Services, Brisbane (AO5)  |
| 474982/23                      | Regulatory Analyst, Regulatory<br>Services, Strategy Policy and<br>Programs, Housing and Homelessness<br>Services, Brisbane (AO5)                       | Date of duty           | Waite, Sarah        | Customer Service Officer, Loans and<br>Debt Management, Service Delivery,<br>Housing and Homelessness Services,<br>Brisbane (AO3)  |
| 468767/23                      | Senior Housing Officer,<br>Brisbane Region, Service Delivery,<br>Housing and Homelessness Services,<br>Buranda (AO4)                                    | Date of duty           | Auckram, Holly-Ann  | Housing Officer, Brisbane Region,<br>Service Delivery, Housing and<br>Homelessness Services,<br>Buranda (AO3)  |
| DEPARTME                       | NT OF EDUCATION   |                        | •                   |  |
| NCR<br>481087/23P              | Small Schools Business Manager,<br>Dagun State School, North Coast<br>Region, Early Childhood and State<br>Schools Division, Dagun (AO3)                | Date of duty           | Taylor, Laura Jane  | Teacher Aide, Federal State School,<br>North Coast Region, Early Childhood<br>and State Schools Division,<br>Federal (TAOO4)   |
| MER<br>484781/23P              | Business Manager, Aspley East<br>State School, Metropolitan Region,<br>Early Childhood and State Schools<br>Division, Aspley (AO5)                      | Date of duty           | Lee, Anne Helena    | Business Manager, Brighton<br>State School, Metropolitan Region,<br>Early Childhood and State Schools<br>Division, Brighton (AO4)  |
| CO<br>471021/23P               | Principal Advisor, Department of<br>Education International, Policy,<br>Performance, International and<br>Intergovernmental Division,<br>Brisbane (AO8) | Date of duty           | Cuskelly, Elizabeth | Principal Project Officer, School<br>Performance and Learning Access,<br>Teaching, Leadership, Rural and<br>Remote Branch, Early Childhood and<br>State Schools Division, Brisbane (AO7) |

| Reference<br>Number | Vacancy  | Date of<br>Appointment | Name of Appointee           | Previous Position and Classification<br>(Unless otherwise indicated)  |
|---------------------|--|------------------------|-----------------------------|---|
| CQR<br>479361/23P   | Guidance Officer,<br>Mackay North State High School,<br>Central Queensland Region (GO)   | 10-07-2023             | Jarvis, Leanne<br>Elizabeth | Guidance Officer,<br>Pioneer State High School,<br>Central Queensland Region (GO)   |
| NCR<br>478953/23P   | Guidance Officer, Maroochydore<br>State High School,<br>North Coast Region (GO)  | 10-07-2023             | Todd, Richard Philip        | Guidance Officer,<br>James Nash State High School,<br>North Coast Region (GO)   |
| SER<br>484379/23P   | Head of Special Education Services,<br>Mudgeeraba State School – Special<br>Education Program,<br>South East Region (H01)          | 25-05-2023             | Williams, Lisa Maree        | Teacher,<br>Burleigh Heads State School,<br>South East Region (TCH)   |
| CQR<br>482627/23P   | Principal, Windorah State School,<br>Central Queensland Region (Level 1)   | 29-05-2023             | Scarffe, Brett Andrew       | Teacher, Ferny Hills State School,<br>Metropolitan Region (TCH)   |
| SER<br>484361/23P   | Head of Department – The Arts/<br>English, Foxwell State Secondary<br>College, South East Region (H01)                             | 10-07-2023             | Wilson, Collette Maria      | Teacher, Foxwell State Secondary<br>College, South East Region (TCH)  |
| NQR<br>474395/23P   | Head of Special Education Services,<br>Sunset State School – Special<br>Education Program, North<br>Queensland Region (H01)        | 05-06-2023             | Ketteringham, Zoe Lily      | Teacher, Sunset State School,<br>North Queensland Region (TCH)  |
| MER<br>484366/23P   | Head of Department – Science,<br>Glenala State High School,<br>Metropolitan Region (H01)   | 05-06-2023             | Mackie, Hazel Nancy         | Teacher, Forest Lake State High<br>School, Metropolitan Region (TCH)  |
| DEPARTME            | NT OF EMPLOYMENT, SMALL B  | USINESS A              | nd Training                 | '   |
| 476716/23           | Information Officer, Data<br>Management and Planned Reporting,<br>Data and Analytics, Strategy,<br>Brisbane (AO5)                  | Date of duty           | Wieden, Jarrod              | Business Information Systems<br>Officer, Data Management and<br>Planned Reporting, Data and<br>Analytics, Strategy, Brisbane (AO4)      |
| DEPARTME            | NT OF ENERGY AND PUBLIC W  | ORKS                   | •                           | '   |
| 469753/23           | Supervisor, Regional Operations,<br>Delivery, QBuild, Garbutt (006)  | Date of duty           | Cole, Christopher           | Carpenter, Delivery, QBuild,<br>Public Works, Ayr (LV09)  |
| 470670/23           | Senior Lease Manager, Lease<br>Management, Queensland<br>Government Accommodation Office,<br>Public Works, Brisbane (AO6)          | Date of duty           | Austen, Benjamin            | Lease Manager, Lease Management,<br>Queensland Government<br>Accommodation Office,<br>Public Works, Brisbane (AO5)                      |
| *460311/22          | Supervisor, South East Queensland<br>Delivery Directorate, South East<br>Queensland Operations, QBuild,<br>Cannon Hill (OO6)       | Date of duty           | Herwig, Kristy              | Business Support Officer,<br>South East Queensland Operations,<br>Delivery, QBuild,<br>Cannon Hill (AO3)                                |
| 475450/23           | Superintendent's Representative,<br>South East Queensland Operations,<br>Delivery, QBuild, Cannon Hill (AO5)                       | Date of duty           | Hughes, Christopher         | Supervisor, South East Queensland<br>Operations, Delivery, QBuild,<br>Sunshine Coast (OO6)  |
| 477002/23           | Systems Support Developer,<br>Operations, Technology and Digital<br>Solutions, Corporate and Portfolio<br>Strategy, Brisbane (AO4) | Date of duty           | Khalaj, Elaheh              | Data Solutions Support Officer,<br>Operations, Technology and Digital<br>Solutions, Corporate and Portfolio<br>Strategy, Brisbane (AO3) |
| 472771/23           | Supervisor, Delivery, QBuild,<br>Public Works, Garbutt (006)   | Date of duty           | Kerley, Chloe               | Business Support Officer, Delivery,<br>QBuild, Public Works, Townsville (AO3)   |

| Reference<br>Number | Vacancy   | Date of<br>Appointment | Name of Appointee | Previous Position and Classification<br>(Unless otherwise indicated)   |
|---------------------|---|------------------------|-------------------|--|
| 481646/23           | Procurement Manager,<br>General Goods and Services,<br>Procurement, Brisbane (AO8)  | Date of duty           | Frolova, Elena    | Senior Procurement Officer,<br>General Goods and Services,<br>Procurement, Brisbane (AO6)  |
| 481679/23           | Principal Procurement Officer,<br>General Goods and Services,<br>Procurement, Brisbane (AO7)  | Date of duty           | Rose, Alitelu     | Senior Procurement Officer,<br>General Goods and Services,<br>Procurement, Brisb ane (AO6)   |
| 481470/23           | Procurement Manager,<br>General Goods and Services,<br>Procurement, Brisbane (AO8)  | Date of duty           | D'Castro, Fiona   | Senior Procurement Officer,<br>General Goods and Services,<br>Procurement, Brisbane (AO6)  |
| 465729/23           | Advisor, Systems and Reporting,<br>Workforce Management,<br>Human Resources,<br>Corporate and Portfolio Strategy,<br>Brisbane (AO5) | Date of duty           | Lenehan, Virginia | Human Resources Support Officer,<br>Brisbane Youth Detention Centre,<br>Youth Detention Operations and<br>Reform, Service Delivery – Youth<br>Justice, Department of Children Youth<br>Justice and Multicultural Affairs,<br>Wacol (AO4) |

<sup>\*</sup> Location was advertised as Caboolture.

#### DEPARTMENT OF ENVIRONMENT AND SCIENCE

| 476264/23   | Senior Conservation Officer,<br>Ecotourism and Industry Engagement,<br>Permissions Management and<br>Ecotourism, Queensland Parks and<br>Wildlife Services and Partnerships,<br>Brisbane (PO3) | Date of duty | Damianos, Pantelis | Ranger, Southern Parks and Forests Regional Operations, Management and Operations, Queensland Parks and Wildlife Services and Partnerships, Toowoomba (005)          |
|-------------|--|--------------|--------------------|--|
| * 476231/23 | Ranger, Southern Parks and Forests<br>Regional Operations, Management<br>and Operations, Queensland Parks<br>and Wildlife Service and<br>Partnerships, Daisy Hill (OO5)                        | Date of duty | Beasley, Kirstin   | Ranger, Southern Parks and Forests<br>Regional Operations, Management<br>and Operations, Queensland Parks<br>and Wildlife Service and<br>Partnerships, Coulson (003) |
| # 470359/23 | Senior Field Coordinator,<br>Wet Tropics Management Authority,<br>Edmonton (006)   | Date of duty | Brewer, Steven     | Field Coordinator,<br>Wet Tropics Management Authority,<br>Edmonton (005)  |

<sup>\*</sup> Location advertised as flexible/Greater Brisbane South area.

#### DEPARTMENT OF JUSTICE AND ATTORNEY-GENERAL

| 460958/22 | Court Services Officer, Magistrates<br>Courts Service, Queensland Courts<br>Service, Justice Services,<br>Southport (AO3) | Date of duty | Esson, Roslyn     | Administrative Officer, Magistrates<br>Courts Service, Queensland Courts<br>Service, Justice Services,<br>Southport (AO2) |
|-----------|---|--------------|-------------------|---|
| 460958/22 | Court Services Officer, Magistrates<br>Courts Service, Queensland Courts<br>Service, Justice Services,<br>Southport (AO3) | Date of duty | Margetts, Shannon | Administrative Officer, Magistrates<br>Courts Service, Queensland Courts<br>Service, Justice Services,<br>Southport (AO2) |
| 480701/23 | Advisor, Corporate Governance,<br>Financial Services, Corporate<br>Services, Brisbane (AO5)                               | Date of duty | Erueti, Katrina   | Assistant Governance Officer, Risk and<br>Compliance, Crime and Corruption<br>Commission, Brisbane (AO4)                  |

<sup>#</sup> Location advertised as Cairns.

| APPOINTMENT PART I – APPEALABLE |   |                        |                                 |  |
|---------------------------------|---|------------------------|---------------------------------|--|
| Reference<br>Number             | Vacancy   | Date of<br>Appointment | Name of Appointee               | Previous Position and Classification (Unless otherwise indicated)  |
| 472566/23                       | Registrar, Magistrates Courts Service,<br>Queensland Courts Service, Justice<br>Services, Brisbane (AO5)  | Date of duty           | Trezise, Paula                  | Deputy Registrar, Magistrates Courts<br>Service, Queensland Courts Service,<br>Justice Services, Brisbane (AO4)  |
| 472566/23                       | Registrar, Magistrates Courts Service,<br>Queensland Courts Service, Justice<br>Services, Brisbane (AO5)  | Date of duty           | McIntyre, Amy                   | Case Manager, Queensland Civil and<br>Administrative Tribunal, Justice<br>Services, Brisbane (AO4)   |
| OFFICE OF                       | Industrial Relations  |                        |                                 |  |
| 480223/23                       | Principal Prosecutor,<br>Legal and Prosecution Services,<br>Work Health and Safety Prosecutor,<br>Brisbane (EPO6)   | Date of duty           | O'Hanlon-Rose,<br>Evangelos     | Crown Prosecutor, Office of the<br>Department of Public Prosecution,<br>Department of Justice and<br>Attorney-General, Brisbane (PO5)  |
| QUEENSLA                        | and Curriculum and Assess   | MENT AUTI              | HORITY                          |  |
| QCAA<br>476447/23               | Instructional Designer, Professional<br>Learning Programs, Queensland<br>Curriculum and Assessment<br>Authority, Brisbane (AO6)   | 03-05-2023             | Brady, Samuel                   | Graphic Designer, Assessment<br>Services, Queensland Curriculum<br>and Assessment Authority,<br>Brisbane (AO5)   |
| QUEENSLA                        | AND POLICE SERVICE  |                        | •                               |  |
| 468440/23                       | District Business Coordinator, Moreton<br>District, North Coast Region, Southern<br>Queensland, Caboolture (AO5)  | Date of duty           | McKillop, Megan<br>McCrea       | Administration Officer, Moreton<br>District, North Coast Region, Southern<br>Queensland, Caboolture (AO3)  |
| 451000/22                       | Senior Finance Officer, Financial<br>Resource Services, Finance Division,<br>Strategy and Corporate Services,<br>Brisbane (AO6)   | Date of duty           | Hickey, Michael<br>Patrick      | Senior Accountant, Corporate,<br>Social Intergovernmental and<br>Corporate, Queensland Treasury,<br>Brisbane (AO5)   |
| 465599/23                       | Senior Communications Technician,<br>Information and Communications<br>Technology Operations, Frontline and<br>Digital Division, Strategy and Corporate<br>Services, Maroochydore (TO4) | Date of duty           | Kent, Michael Robert            | Communications Technician,<br>Information and Communications<br>Technology Operations, Frontline and<br>Digital Division, Strategy and Corporate<br>Services, Alderley (TO3) |
| 479122/23                       | Senior Prosecutor, Prosecution<br>Services, Legal Division, Specialist<br>Operations, Brisbane (PO4)  | Date of duty           | Massingham, Carmel<br>Catherine | Prosecutor, Prosecution Services,<br>Legal Division, Specialist Operations,<br>Upper Mount Gravatt (PO3)   |
| 462760/22                       | Senior Forensic Scientist, Forensic<br>Services Group, Operations Support<br>Command, Regional Queensland,<br>Brisbane (PO4)  | Date of duty           | Maxwell, Lucille Anne           | Forensic Scientist, Forensic Services<br>Group, Operations Support<br>Command, Regional Queensland,<br>Brisbane (PO3)  |
| 468377/23                       | District Workforce Coordinator, Logan<br>District, South Eastern Region, Regional<br>Operations, Logan Central (AO5)  |                        | Connors, Shane Colin            | Roster Clerk, Logan District, South<br>Eastern Region, Regional Operations,<br>Logan Central (AO4)   |
| QUEENSLA                        | and Rural and Industry Dev  | ELOPMENT               | Authority                       |  |
| QRIDA<br>2023/15                | Regional Delivery Manager — South<br>West Queensland, Queensland<br>Regional Program Delivery,<br>Program Strategy and Delivery,<br>Toowoomba (AO7)                                     | Date of duty           | McDonald, Gregory               | Portfolio Management Officer,<br>Queensland Regional Program<br>Delivery, Program Strategy and<br>Delivery, Toowoomba (AO5)  |

Operations, Lands, Bundaberg (PO4)

|                     | APPOINT  | MENT PART              | I – APPEALABLE    |  |
|---------------------|--|------------------------|-------------------|--|
| Reference<br>Number | Vacancy  | Date of<br>Appointment | Name of Appointee | Previous Position and Classification (Unless otherwise indicated)  |
| QUEENSLA            | and Treasury   |                        |                   |  |
| 481832/23           | Manager, Compulsory Third Party<br>Scheme Monitoring, Motor Accident<br>Insurance Regulation, Insurance<br>Commission, Economics and Fiscal,<br>Brisbane (AO8) | Date of duty           | Costello, Joanna  | Principal Claims Specialist, Motor<br>Accident Insurance Commission,<br>Insurance Commission, Economics<br>and Fiscal, Brisbane (AO7)  |
| DEPARTME            | ENT OF REGIONAL DEVELOPMEN   | it, Manufa             | ACTURING AND WA   | ATER   |
| 473741/23           | Principal Water Supply Officer,<br>Urban Water Security Planning, Water<br>Operations and Systems, Water<br>Resource Management, Brisbane (PO5)                | Date of duty           | Patel, Sanjay     | Senior Regulatory Officer, Water<br>Supply Regulation, Water Operations<br>and Systems, Water Resource<br>Management, Brisbane (AO6)   |
| 474221/23           | Water Officer, Water Management<br>and Use, South Region, Water<br>Resource Management, Gatton (PO2)   | Date of duty           | Chee, Catherine   | Water Officer, Water Management and<br>Use, South Region, Water Resource<br>Management, Brisbane (AO4)   |
| DEPARTME            | ENT OF RESOURCES   | '                      | •                 | •  |
| * 466878/23         | Principal Property Officer,<br>Land Services B,<br>Land and Surveying Services,<br>Ipswich (AO7)   | Date of duty           | Aitcheson, Scott  | Advisor (Property), South Coast<br>Region, Program Delivery and<br>Operations, Infrastructure<br>Management and Delivery,<br>Department of Transport and Main<br>Roads, Nerang (AO5) |
| #                   | Principal Land Resource Officer, Land<br>Resource Assessment and Science,<br>Natural Resource Management and<br>Compliance, Natural Resource                   | Date of duty           | Sugars, Mark      | Senior Land Resource Officer, Land<br>Resource Assessment and Science,<br>Natural Resource Management and<br>Compliance, Natural Resource  |

<sup>\*</sup> Advertised as flexible.

Operations, Lands, Bundaberg (PO5)

### DEPARTMENT OF STATE DEVELOPMENT, INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING

| 475870/23 | Principal Project Officer,<br>Infrastructure Strategy and<br>Innovation, Infrastructure and<br>Regional Strategy, Brisbane (AO7)   | Date of duty | Ryan, Connor     | Senior Project Officer, Infrastructure<br>Strategy and Innovation,<br>Infrastructure and Regional Strategy,<br>Brisbane (AO6)   |
|-----------|--|--------------|------------------|---|
| 478257/23 | Manager (Communication),<br>Strategic Communication,<br>Strategy, Insights and Advisory,<br>Brisbane (AO8)   | Date of duty | Marshall, Stacey | Principal Communication Officer,<br>Strategic Communication, Policy<br>Portfolio and Government Services,<br>Brisbane (AO7)   |
| 480174/23 | Manager, Spatial Services,<br>Information, Information and<br>Communications Technology<br>Governance and Risk, Information<br>and Technology Services, Corporate,<br>Brisbane (AO8) | 15-05-2023   | Forbutt, Luke    | Principal Spatial Analyst, Information<br>and Communications Technology,<br>Governance and Risk, Information<br>and Technology Services, Corporate,<br>Brisbane (AO7) |
| 478013/23 | Principal Economic Development<br>Officer, South East Queensland South,<br>Regional Development – South,<br>State Development, Southport (AO7)                                       | Date of duty | Wilmott, Leigh   | Senior Economic Development Officer,<br>South East Queensland South,<br>Regional Development – South,<br>State Development, Southport (AO6)                           |

<sup>#</sup> Closed merit process.

| APPOINTMENT PART I – APPEALABLE |  |                        |                   |  |
|---------------------------------|--|------------------------|-------------------|--|
| Reference<br>Number             | Vacancy  | Date of<br>Appointment | Name of Appointee | Previous Position and Classification<br>(Unless otherwise indicated)   |
| 473843/23                       | Manager, Infrastructure Planning<br>and Advisory, Infrastructure and<br>Regional Strategy, Brisbane (AO8)  | Date of duty           | Matthews, Gregory | Senior Project Officer, Infrastructure,<br>Infrastructure and Precincts,<br>Sport and Recreation, Department of<br>Tourism Innovation and Sport,<br>Brisbane (AO6)   |
| DEPARTME                        | NT OF TRANSPORT AND MAIN   | Roads                  | '                 | '  |
| * 479244/23                     | Principal Advisor (Regional<br>Queensland), Network Operations,<br>Statewide Network Operations,<br>Infrastructure Management and<br>Delivery, Brisbane (AO7)                                    | Date of duty           | Franklin, David   | Advisor (Traffic Management),<br>Network Operations, Statewide<br>Network Operations, Infrastructure<br>Management and Delivery,<br>Maroochydore (AO5)   |
| 471733/23                       | Principal Program Manager, Program<br>Management and Delivery, Program<br>Delivery and Operations,<br>Infrastructure Management and<br>Delivery, Brisbane (AO8)                                  | Date of duty           | Watson, Daniel    | Senior Advisor, Maritime Assets and<br>Infrastructure, Maritime Safety<br>Queensland, Customer Services,<br>Safety and Regulation,<br>Brisbane (AO6)   |
| 476464/23                       | Manager (Human Resources and Capability), Office of the General Manager Program Delivery and Operations, Program Delivery and Operations, Infrastructure Management and Delivery, Brisbane (AO8) | Date of duty           | Capri, Steven     | Principal Advisor (Human Resources and Capability), Office of the General Manager Program Delivery and Operations, Program Delivery and Operations, Infrastructure Management and Delivery, Brisbane (AO7) |
| 475493/23                       | Systems Administrator, Technology,<br>Information Technology, Corporate,<br>Carseldine (AO5)   | Date of duty           | Cairns, Donald    | Service Support Analyst (Metro East),<br>Technology, Information Technology,<br>Corporate, Carseldine (AO4)  |
| 470448/23                       | Enterprise Architect (Practice Lead),<br>Business, Information Technology,<br>Corporate, Carseldine (AO8)  | Date of duty           | Davey, Todd       | Principal Enterprise Architect,<br>Information Services, Corporate<br>Services, Department Children Youth<br>Justice and Multicultural Affairs,<br>Brisbane (AO7)  |
| 480400/23                       | Manager (People and Wellbeing),<br>Business Services, Office of the<br>Deputy Director General, Policy<br>Planning and Investment,<br>Brisbane (AO8)   | Date of duty           | Ryan, Adam        | Principal Human Resources Advisor,<br>Business Performance Services, Land<br>Transport Safety and Regulation,<br>Customer Services, Safety and<br>Regulation, Brisbane (AO7)                               |
| 477859/23                       | Engineer (Civil) North Queensland<br>Region, Program Delivery and<br>Operations, Infrastructure<br>Management and Delivery,<br>Cloncurry (PO3)   | Date of duty           | Tennakoon, Dasith | Engineer (Civil), North Queensland<br>Region, Program Delivery and<br>Operations, Infrastructure<br>Management and Delivery,<br>Townsville (PO2)   |

<sup>\*</sup> Advertised as flexible.

#### NOTIFICATION OF THE FILLING OF APPOINTMENTS PART II

Appointments have been approved to the undermentioned vacancies. Appeals do not lie against these appointments.

|                     | APPOINTMENTS PART II – N  | ON-APPEALABLE       |                       |  |
|---------------------|---|---------------------|-----------------------|--|
| Reference<br>Number | Vacancy   | Date of Appointment | Name of Appointee     |  |
| DEPARTME            | ENT OF CHILDREN, YOUTH JUSTICE AND MULTI  | CULTURAL AFFAIR     | S                     |  |
| 469897/23           | Director, Office of the Regional Executive Director,<br>Region – North Queensland, Service Delivery – Child and<br>Family, Townsville (SO)                              | Date of duty        | Lagana, Susan         |  |
| 474151/23           | Director, Office of the Executive Director (RSCC), Youth<br>Justice Statewide Services Operations and Commissioning,<br>Service Delivery – Youth Justice, Brisbane (SO) | Date of duty        | Fernyhough, Daina     |  |
| * 440213/22         | Chief Human Resources Officer/Senior Executive<br>Director, Office of the Chief Human Resource Officer,<br>People and Culture, Corporate Services, Brisbane (SES2)      | Date of duty        | Etchells, Julie       |  |
| * Contract up       | to five (5) years.  | 1                   | '                     |  |
| DEPARTME            | NT OF EDUCATION   |                     |                       |  |
| CO<br>483989/23E    | Director, Policy Design, Early Childhood Strategy and<br>Performance Branch, Early Childhood and State Schools<br>Division, Brisbane (SO)                               | 12-06-2023          | Parsons, Ashleigh     |  |
| FNR<br>477468/23P   | Deputy Principal, Bentley Park College,<br>Far North Queensland Region (DP)   | 10-07-2023          | Taylor, Emma Margaret |  |
| FNR<br>477689/23P   | Head of Campus, Tagai State College – Horn Island<br>Campus, Far North Queensland Region (Level 2)  | 10-07-2023          | Barsah, Sarah Gaye    |  |
| CQR<br>478576/23P   | Deputy Principal, Mundubbera State College,<br>Central Queensland Region (DP)   | 22-05-2023          | Evans, Nicole Lyn     |  |
| NQR<br>480123/23P   | Principal, Charters Towers State High School,<br>North Queensland Region (Level 5)  | 12-06-2023          | Osborn, Anna Louise   |  |
| NCR<br>479714/23P   | Principal, Beachmere State School,<br>North Coast Region (Level 4)  | 05-06-2023          | Thorpe, Paul Timothy  |  |
| DEPARTME            | ENT OF JUSTICE AND ATTORNEY-GENERAL   |                     |                       |  |
| * 468606/23         | Program Director, Reform and Support Services,<br>Queensland Courts Service, Justice Services, Brisbane (SO)  | Date of duty        | Bench, Nathan         |  |
| * Temporary a       | appointment to 22-05-2026 with possibility of extension.  |                     |                       |  |
| DEPARTME            | ENT OF RESOURCES  |                     |                       |  |
| 475514/23           | Director, Asset Management, Technical Services,<br>Georesources, Brisbane (SO)  | Date of duty        | Bonner, Sarah         |  |
|                     |   |                     |                       |  |

| Reference<br>Number | Vacancy   | Date of Appointment | Name of Appointee |
|---------------------|---|---------------------|-------------------|
| DEPARTME            | NT OF STATE DEVELOPMENT, INFRASTRUCTUR  | e, Local Govern     | MENT AND PLANNING |
| 74363/23            | Director, Sustainable Futures, Economic Development<br>Queensland Sustainable Futures, Brisbane (SO)    | 02-05-2023          | Walters, Brooke   |
| 72872/23            | Development Manager, Business Development,<br>Economic Development Queensland, Brisbane (SO)            | 22-05-2023          | Huynh, Julie      |
| 69953/23            | Director – Development Assessment, Planning Services,<br>Economic Development Queensland, Brisbane (SO) | 29-05-2023          | Mellish, Carolyn  |
| 69953/23            | Director – Development Assessment, Planning Services,<br>Economic Development Queensland, Brisbane (SO) | 12-06-2023          | Dryden, Amanda    |
| 461125/23           | Director, Growth Areas Team, Growth Areas Program,<br>Planning, Brisbane (SO)                           | Date of duty        | Agius, Tyler      |
| 471224/23           | Deputy Director-General, Infrastructure and Regional<br>Strategy, Brisbane (SES4L)                      | Date of duty        | Kelly, Leah       |
|                     | ppointment until 30-06-2024.<br>five (5) years.   | 1                   | ı                 |
|                     | NT OF TRANSPORT AND MAIN POADS  |                     |                   |

#### DEPARTMENT OF TRANSPORT AND MAIN ROADS

| # 480949/23 | Director, Passenger Transport Contracts, Passenger | Date of duty | Carlow, Darrin |
|-------------|--|--------------|----------------|
|             | Transport Services, TransLink, Brisbane (SO)       |              |                |

<sup>#</sup> Temporary until 30-11-2023 with possible extension.

| GOVERNMENT AND PUBLIC NOTICES IN THE GAZETTES AS FROM  |                                       |                  |     |         |     |        |
|--|---------------------------------------|------------------|-----|---------|-----|--------|
| 1 JULY 2013 INCLUDES 2.4% CPI INCREA   | SE                                    |                  |     |         |     |        |
|  |                                       | ew Price         |     | GST     |     | Total  |
| EXTRAORDINARY GAZETTE - FULL PAGE TEXT   |                                       |                  |     |         |     |        |
| Formatted electronic files or E-mail (check for compatibility) per page  | Ś                                     | 227.77           | Ś   | 22.78   | S   | 250.55 |
| Tormatica electronic messor 2 mail (electron companionity) per page  | •                                     | 22/1/            | •   | 22.70   | ~   | 230.33 |
| Professional Register and Lists Gazettes   |                                       |                  |     |         |     |        |
| Formatted electronic files or E-mail (check for compatibility) 0-50 pages  | \$                                    | 135.52           | \$  | 13.55   | \$  | 149.07 |
| Formatted electronic files or E-mail (check for compatibility) 51+ pages   | \$                                    | 115.42           | \$  | 11.54   | \$  | 126.96 |
|  |                                       |                  |     |         |     |        |
| RESOURCES GAZETTE AND TRANSPORT AND MAIN ROADS GAZETTE   |                                       |                  |     |         |     |        |
| Formatted electronic files or E-mail (check for compatibility) per page  | \$                                    | 143.79           | \$  | 14.38   | \$  | 158.17 |
|  |                                       |                  |     |         |     |        |
| LOCAL GOVERNMENT GAZETTE   |                                       |                  |     |         |     |        |
| Formatted electronic files or E-mail (must be compatible) Full page text   | •                                     | 227.77           | •   |         | •   | 250.55 |
| Formatted electronic files or E-mail (that require formatting to make compatible) Full page text   | -                                     | 264.06           | -   |         |     | 290.47 |
| Single column, all copy to set   | \$                                    | 2.42             | -   | 0.24    | -   |        |
| Double column, all to set  | \$                                    | 4.90             |     |         | -   |        |
| Single column, formatted electronic files or E-mail (check for compatibility)  | \$                                    | 0.88             | -   |         |     | 0.97   |
| Double column, formatted electronic files or E-mail (check for compatibility)  | \$                                    | 1.78             | \$  | 0.18    | \$  | 1.96   |
| VACANCIES GAZETTE IS NO LONGER PUBLISHED - APPOINTMENT NOTICES NOW APPEAR W  | ITHI                                  | N THE G          | ENE | RAL GAZ | ZET | TE     |
| GENERAL GAZETTE - FULL PAGE TEXT   |                                       |                  |     |         |     |        |
| Formatted electronic files or E-mail (must be compatible)  | Ś                                     | 227.77           | Ś   | 22.78   | Ś   | 250.55 |
| Formatted electronic files or E-mail (that require formatting to make compatible)  | •                                     | 264.06           | •   |         | •   | 290.47 |
|  |                                       |                  |     |         |     |        |
| GENERAL GAZETTE - PER MM TEXT  |                                       |                  |     |         |     |        |
| Single column, all copy to set   | \$                                    | 2.42             | \$  | 0.24    | \$  | 2.66   |
| Double column, all to set  | \$                                    | 4.90             | \$  | 0.49    | \$  | 5.39   |
| Single column, formatted electronic files or E-mail (check for compatibility)  | \$                                    | 0.88             | \$  | 0.09    | \$  | 0.97   |
| Double column, formatted electronic files or E-mail (check for compatibility)  | \$                                    | 1.78             | \$  | 0.18    | \$  | 1.96   |
|  |                                       | _                |     | _       |     |        |
| GENERAL GAZETTE - APPOINTMENT NOTICES PART I (APPEALABLE) AND PART II (NON-  | APP                                   | EALABLI          | E)  |         |     |        |
| APPOINTMENTS - PART I & PART II  |                                       |                  |     |         |     |        |
| 2 lines  | \$                                    | 44.28            | •   |         | -   | 48.71  |
| 3 lines  | \$                                    | 61.99            | -   |         | -   | 68.19  |
| 4 lines  | \$                                    |                  | -   | 7.97    | -   |        |
| 5 lines 6 lines  | \$                                    | 92.98            | •   |         | •   | 102.28 |
|  | -                                     | 110.69           | -   |         |     |        |
| 7 lines<br>8 lines   | •                                     | 123.97<br>137.25 | •   |         | •   | 150.98 |
| 9 lines  | •                                     | 150.54           | •   |         | -   | 165.59 |
|  | ب                                     | - 20.24          | J   | 13.03   | ب   | 103.37 |
| SUBMISSION DEADLINES:  |                                       |                  |     |         |     |        |
| DEPARTMENTAL APPOINTMENT SUBMISSIONS - PART I & PART II  | be                                    | efore 12 n       | oon | on Tues | day |        |
| GENERAL GAZETTE SUBMISSIONS  | · · · · · · · · · · · · · · · · · · · |                  |     |         |     | day    |
| LOCAL GOVERNMENT GAZETTE SUBMISSIONS   | before 12 noon on Wednesday           |                  |     |         |     |        |
| EXTRAORDINARY GAZETTE SUBMISSIONS any day of the week  |                                       |                  |     |         |     |        |
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| Prices are GST inclusive unless otherwise stated.  |                                       |                  |     |         |     |        |

## DEPARTMENT OF AGRICULTURE AND FISHERIES NOTICE OF MOVEMENT CONTROL ORDER AS REQUIRED UNDER SECTION 124(5) OF THE *BIOSECURITY ACT 2014*

The following Movement Control Order was made and remains in force for three months after the day it is made unless earlier revoked – Movement Control Order signed on 10 May 2023 and made on 01 June 2023 when it was published on the department's website:

EUWALLACEA FORNICATUS (POLYPHAGOUS SHOT-HOLE BORER) AND CARRIERS

A copy of the above Movement Control Order may be obtained by contacting the Department of Agriculture and Fisheries Customer Service Centre on 13 25 23 or from the department's web site at Polyphagous shot-hohttps://www.business.qld.gov.au/industries/farms-fishing-forestry/agriculture/biosecurity/plants/priority-pest-disease/polyphagous-shot-hole-borerle borer | Business Queensland

Local Government Act 2009

# LOCAL GOVERNMENT CHANGE COMMISSION External Boundary Review of South Burnett Regional Council – Gympie Regional Council NOTICE OF FINAL DETERMINATION

The Local Government Change Commission (Change Commission) has assessed a proposed change to the external boundary between the South Burnett Regional Council and the Gympie Regional Council.

The Change Commission has assessed the proposed change as being in the public interest and consistent with the *Local Government Act 2009*, and has recommended that Lot 66 on RP825862 be transferred from the South Burnett Regional Council to the Gympie Regional Council.

In accordance with section 19(6) of the *Local Government Act* 2009, notice of the results of the Change Commission's assessment has been published on the Electoral Commission of Queensland's website. To view the final report, see **www.ecq.qld.gov.au** or for more information please call 1300 881 665.

Pat Vidgen PSM Electoral Commissioner

#### Public Trustee Act 1978

#### REGISTER OF UNCLAIMED MONIES HELD BY GOLDEN CASKET CORPORATION LIMITED (ABN - 27 078 785 449)

To make a claim, please contact our Customer Support team on 131 868

| Name        | Suburb       | State | Postcode | Account Number | Amount    |  |
|-------------|--------------|-------|----------|----------------|-----------|--|
| J Hankin    | TULLY        | QLD   | 4854     | 54877572       | \$538.40  |  |
| P Degoumois | THARGOMINDAH | QLD   | 4492     | 53259693       | \$678.35  |  |
| P Seguin    | GAYTHORNE    | QLD   | 4051     | 50420940       | \$722.65  |  |
| J Cantrell  | TALLEBUDGERA | QLD   | 4228     | 54467659       | \$762.10  |  |
| A Chant     | BRISBANE     | QLD   | 4000     | 52920121       | \$799.80  |  |
| A Silk      | YANDINA      | QLD   | 4561     | 54324809       | \$908.75  |  |
| P Leeping   | MUNRUBEN     | QLD   | 4125     | 50433705       | \$1067.70 |  |
| P Herron    | COORPAROO    | QLD   | 4151     | 52879737       | \$1296.00 |  |
| A Botterill | BOONDALL     | QLD   | 4034     | 56096343       | \$2384.00 |  |

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