

**Drought Relief Assistance Scheme  
Freight subsidy application: transport of water****Instructions**

Applications must be lodged with the Brisbane office **within 6 months** of the date of movement.

This application form must be fully completed by the applicant. If water is transported by a hired carrier, tax invoices must be attached.

The personal information you provide in this form is being collected by the Department of Agriculture and Fisheries and confirmed through department's Biosecurity Entity Registration System, for the purpose of assisting authorised departmental officers to process and assess your application. Some information about your property's drought-declared status and your access to assistance under the Drought Relief Assistance Scheme may be provided to the following Queensland Government agencies for the purpose of assessing your eligibility for drought assistance packages:

- Department of Resources,
- Department of Transport and Main Roads
- Department of Education; and
- Queensland Rural and Industry Development Authority.

Your personal information will otherwise not be used or disclosed unless authorised or required by law, and will be handled in accordance with the *Information Privacy Act 2009*. For further information, please refer to the application guideline or visit [www.daf.qld.gov.au/site-information/privacy](http://www.daf.qld.gov.au/site-information/privacy).

**A. Applicant details**

|  |                                     |
|--|-------------------------------------|
| Name of owner:   | <input type="text"/>                |
| Trading name:  | <input type="text"/>                |
| Australian business number (ABN):  | <input type="text"/>                |
| Postal address:  | <input type="text"/>                |
| <input type="text"/>   | Postcode: <input type="text"/>      |
| Phone number: ( <input type="text"/> ) <input type="text"/> <input type="text"/> | Mobile number: <input type="text"/> |
| Email address:   | <input type="text"/>                |

**Head office use only**

|               |                      |                   |                      |
|---------------|----------------------|-------------------|----------------------|
| Claim number: | <input type="text"/> | Client ID number: | <input type="text"/> |
| Vendor ID:    | <input type="text"/> |                   |                      |

**B. Property of origin of stock being watered**

|                                       |  |
|---------------------------------------|--|
| Name of property:                     | <input type="text"/>   |
| Address of property:                  | <input type="text"/>   |
| Local government area:                | <input type="text"/>   |
| Property identification code (PIC): Q | <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> |

**C. Month being claimed**

**Note:** You must complete a separate application for each month being claimed.

This claim is for water carted during the month of  20



**D. Consignment details**

One consignment per line.

| Date of consignment | From (point of supply) | To (watering point) | Number and type of animals | Loaded distance per trip (km) | Weight per trip (t) | Number of trips | Freight cost# excluding GST (\$) | GST component of freight cost (\$) |
|---------------------|------------------------|---------------------|----------------------------|-------------------------------|---------------------|-----------------|----------------------------------|------------------------------------|
|                     |                        |                     |                            |                               |                     |                 |                                  |                                    |
|                     |                        |                     |                            |                               |                     |                 |                                  |                                    |
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|                     |                        |                     |                            |                               |                     |                 |                                  |                                    |
| <b>Total:</b>       |                        |                     |                            |                               |                     |                 |                                  |                                    |

#For hired carrier movements (where a private vehicle is used insert PV and complete the attached logbook).

**E. Payment details**

Your rebate can be paid by cheque or electronic funds transfer (EFT) into your bank account. If you would like to be paid by EFT, please provide your banking details below.

**Please do not complete this section if you would like to be paid by cheque.** The cheque will be made payable and posted to the details supplied under section A of this form.

Bank:  BSB number:

Account name:

Branch:  Account number:



F. Applicant's declaration

I, (full name) [text box]

of [text box]

in the State of Queensland, being the owner of the stock referred to on this form, do hereby solemnly and sincerely declare and affirm that:

- 1. I am a primary producer who normally spends more than 50 per cent of my labour on, and derives more than 50 per cent of my gross income from a primary production enterprise.
2. I am a property owner, sharefarmer or lessee in the grazing industry (beef cattle, sheep, dairy cattle, goats, deer or horses that are not normally hand fed).
3. My property is/was within a state drought-declared area or has/had a current Individually Droughted Property declaration on the date the transport occurred.
4. No livestock have been introduced onto this property while it is drought-declared or during the 3 month period prior to this drought declaration (includes stock taken on for agistment). If livestock have been introduced, it is in accordance with the eligibility criteria as outlined in the Transport of water freight subsidy guidelines.
5. The water is provided as drinking water for grazing livestock permanently residing on the property or on the stock route and is not used for any other purpose (i.e. the water is not used for irrigating crops, intensive livestock, human consumption or household use).
6. The distance claimed for the transport of the water was the shortest practicable route.
7. The costs of the water described in the claim (page 2 of this form) and the cost of freight for transport of the water have been paid in their entirety and the necessary tax invoices are attached.
8. I have not received a Drought Preparedness Grant, a Drought Ready and Recovery Loan or an Emergency Drought Loan through the Queensland Rural and Industry Development Authority (QRIDA) and understand the once I access these assistance measures through QRIDA I will no longer be eligible for DRAS.
9. I understand that by receiving a payment through DRAS, I will not be able to access the Drought Preparedness Grant, the Drought Ready and Recovery Loan or the Emergency Drought Loan through QRIDA in the same financial year as the DRAS payment has been paid.
10. In order to assess my claim and make an informed decision on my eligibility for drought assistance, I understand and agree that DAF may need to consult with QRIDA to verify any assistance previously received through QRIDA that may impact on my eligibility for DRAS.
11. In order to assess my claim and make an informed decision on my eligibility for drought assistance, DAF will need to confirm the details provided on this form with the details previously provided as a Registered Biosecurity Entity. These details will not be accessed or used for any other purpose other than to assist in assessing this claim. I consent to authorised officers accessing and confirming my details in the Biosecurity Entity Registration System.
12. I agree to provide National Livestock Identification System (NLIS) data for the time period relevant to my application if requested. I understand that this information will only be used for assessment and compliance purposes related to processing and managing my application.
13. I understand that any applications submitted under the Drought Relief Assistance Scheme may be subject to audit by DAF or its agents in order to determine compliance with scheme guidelines. By signing this declaration, I understand that I may be asked to provide further information in regards to my application and/or the material submitted with my application and that I may be requested to allow a property inspection by DAF as part of an audit process to determine compliance with scheme guidelines.
14. The information I have provided in this application and in supporting documentation is, to the best of my knowledge, true and accurate. I understand that providing inaccurate, untrue or misleading information may be a breach of criminal law, for which serious penalties may apply. I also understand that if any information I have provided in the application or supporting documentation is found to be inaccurate, untrue or misleading, legal action may be taken against me, including action to recover the subsidy.
15. I have read the Transport of water freight subsidy guidelines available at www.daf.qld.gov.au, and this application complies with the conditions and requirements detailed in the guidelines.

Signed: [text box]

(Owner or manager for the owner)

Declared at [text box] on [text box] / [text box] / [text box]

Lodgement

Email your completed application form and invoices to droughtdeclarations@daf.qld.gov.au or post to:

Drought Relief Assistance Scheme
Department of Agriculture and Fisheries
Level 6
GPO Box 46
Brisbane Qld 4001

**Drought Relief Assistance Scheme**

**Private vehicle water cartage log book for the month of**   20

**Only one claim per month permitted.**

Please submit after the end of the month.

| <b>Date of consignment</b> | <b>From (point of supply)</b> | <b>To (watering point)</b> | <b>Number and type of stock being watered</b> | <b>Odometer reading start</b> | <b>Odometer reading finish</b> | <b>Loaded distance per trip (km)</b> | <b>Weight per trip (t)</b> | <b>Number of trips</b> |
|----------------------------|-------------------------------|----------------------------|---|-------------------------------|--------------------------------|--------------------------------------|----------------------------|------------------------|
| 1                          |                               |                            |   |                               |                                |                                      |                            |                        |
| 2                          |                               |                            |   |                               |                                |                                      |                            |                        |
| 3                          |                               |                            |   |                               |                                |                                      |                            |                        |
| 4                          |                               |                            |   |                               |                                |                                      |                            |                        |
| 5                          |                               |                            |   |                               |                                |                                      |                            |                        |
| 6                          |                               |                            |   |                               |                                |                                      |                            |                        |
| 7                          |                               |                            |   |                               |                                |                                      |                            |                        |
| 8                          |                               |                            |   |                               |                                |                                      |                            |                        |
| 9                          |                               |                            |   |                               |                                |                                      |                            |                        |
| 10                         |                               |                            |   |                               |                                |                                      |                            |                        |
| 11                         |                               |                            |   |                               |                                |                                      |                            |                        |
| 12                         |                               |                            |   |                               |                                |                                      |                            |                        |
| 13                         |                               |                            |   |                               |                                |                                      |                            |                        |
| 14                         |                               |                            |   |                               |                                |                                      |                            |                        |
| 15                         |                               |                            |   |                               |                                |                                      |                            |                        |
| 16                         |                               |                            |   |                               |                                |                                      |                            |                        |
| 17                         |                               |                            |   |                               |                                |                                      |                            |                        |
| 18                         |                               |                            |   |                               |                                |                                      |                            |                        |
| 19                         |                               |                            |   |                               |                                |                                      |                            |                        |
| 20                         |                               |                            |   |                               |                                |                                      |                            |                        |

*Continued ...*

| Date of consignment | From (point of supply) | To (watering point) | Number and type of stock being watered | Odometer reading start | Odometer reading finish | Loaded distance per trip (km) | Weight per trip (t) | Number of trips |
|---------------------|------------------------|---------------------|--|------------------------|-------------------------|-------------------------------|---------------------|-----------------|
| 21                  |                        |                     |  |                        |                         |                               |                     |                 |
| 22                  |                        |                     |  |                        |                         |                               |                     |                 |
| 23                  |                        |                     |  |                        |                         |                               |                     |                 |
| 24                  |                        |                     |  |                        |                         |                               |                     |                 |
| 25                  |                        |                     |  |                        |                         |                               |                     |                 |
| 26                  |                        |                     |  |                        |                         |                               |                     |                 |
| 27                  |                        |                     |  |                        |                         |                               |                     |                 |
| 28                  |                        |                     |  |                        |                         |                               |                     |                 |
| 29                  |                        |                     |  |                        |                         |                               |                     |                 |
| 30                  |                        |                     |  |                        |                         |                               |                     |                 |
| 31                  |                        |                     |  |                        |                         |                               |                     |                 |

I do hereby solemnly and sincerely declare and affirm that the above water was transported to my property using a private vehicle.

Registration number:  Make and model:  Gross vehicle mass:

All particulars provided on this form and associated with this application are true and correct.

Signed:  Declared at  on  /  /

*(Owner or manager for the owner)*