



# Queensland Government Gazette

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FRIDAY 15 JANUARY 2016

## **Australia Day Public Holiday**

(2016 public holiday falls on Tuesday 26th January 2016)

### **Submission Deadlines - Friday 29th January 2016:**

#### ***Vacancies Appointments Part I & II:***

Email submissions to: [gazette@hpw.qld.gov.au](mailto:gazette@hpw.qld.gov.au)  
before close of business Monday 25th January 2016

#### ***All other general notices to the General Gazette and Local Government Gazette:***

Email submissions to: [gazette@hpw.qld.gov.au](mailto:gazette@hpw.qld.gov.au)  
before 12 noon on Wednesday 27th January 2016

Final proofs (OK to Publish) returned  
before close of business Wednesday 27th January 2016

If you have queries regarding this matter, please do not  
hesitate to contact the Gazette Team  
[gazette@hpw.qld.gov.au](mailto:gazette@hpw.qld.gov.au)





# Queensland Government Gazette

**EXTRAORDINARY**

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**VOL. 371]**

**THURSDAY 14 JANUARY 2016**

**[No. 4**

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Queensland



*Constitution of Queensland 2001*

## PROCLAMATION

I, HUGH BARRON FRASER, Judge, Court of Appeal, Supreme Court of Queensland, acting under section 41 of the *Constitution of Queensland 2001*, having previously taken the prescribed oaths, have today assumed the administration of the Government of the State as Acting Governor because His Excellency the Honourable Paul de Jersey AC, Governor, is absent from the State.

[L.S.]  
HUGH FRASER  
*Acting Governor*

Signed and sealed on 14 January 2016.

By Command

Annastacia Palaszczuk

God Save the Queen

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## ENDNOTES

1. Made by the Acting Governor on 14 January 2016.
2. Published in an Extraordinary Government Gazette on 14 January 2016.
3. The administering agency is the Department of the Premier and Cabinet.

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# Queensland Government Gazette

## NATURAL RESOURCES AND MINES

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**VOL. 371]**

**FRIDAY 15 JANUARY 2016**

**[No. 5**

### *Land Act 1994*

#### **OBJECTIONS TO PROPOSED ROAD CLOSURE NOTICE (No 02) 2016**

##### **Short title**

1. This notice may be cited as the *Objections to Proposed Road Closure Notice (No 02) 2016*.

##### **Application for road closure [s.100 of the Act]**

2. Applications have been made for the permanent and temporary closure of the roads mentioned in the Schedule.

##### **Objections**

3.(1) An objection (in writing) to the proposed road closures mentioned in the Schedule may be lodged with the Executive Director, Department of Natural Resources and Mines, at the regional office for the region in which the road is situated.

(2) Latest day for lodgement of objections is **25 February 2016**.

(3) Any objections received may be viewed by other parties interested in the proposed road closure under the provisions of the *Right to Information Act 2009*. If you lodge an objection, please include in your objection letter whether you would like to be consulted if this issue becomes the subject of an access request under the *Right to Information Act 2009*.

##### **Plans**

4. Inspection of the plans of the proposed road closures may be made at-

- (a) the Department of Natural Resources and Mines Offices at Brisbane and Ipswich; and
- (b) the Local Government Offices of Brisbane City, Ipswich City and Somerset Regional;

for a particular plan in that district or that local government area.

#### **SCHEDULE**

##### **PERMANENT CLOSURE**

###### **South Region, Brisbane Office**

1 An area of about 23 m<sup>2</sup> being part of Majestic Outlook adjoining Lot 118 on SP219820 (parish of Bulimba, locality of Seven Hills) and shown as road proposed to be permanently closed on Drawing 15/197. (2015/006497)

###### **South Region, Ipswich Office**

2 An area of about 1.36 ha being part of an unnamed road separating Lot 65 on SP109177 from Lot 3 on SP118662 (parish

of Purga, locality of Purga) and shown as road proposed to be permanently closed on Drawing 15/212. (2015/007163)

##### **TEMPORARY CLOSURE**

###### **South Region, Ipswich Office**

3 An area of about 1.47 ha being the road separating Lot 95 on C31372 from Lot 5 on RP847099 (parish of Kilcoy, locality of Sheep Station Creek) and shown as road proposed to be temporarily closed on Drawing 15/137. (2015/004071)

#### **ENDNOTES**

1. Published in the Gazette on 15 January 2016.
2. Not required to be laid before the Legislative Assembly.
3. The administering agency is the Department of Natural Resources and Mines.

### *Land Act 1994*

#### **FORMER WATERCOURSE LAND DECLARATION NOTICE (No 01) 2016**

##### **Short title**

1. This notice may be cited as the *Former Watercourse Land Declaration Notice (No 01) 2016*.

##### **Notice of declaration [s.13B of the Act]**

2. Notice is hereby given that the chief executive administering the *Water Act 2000* is satisfied that the requirements in section 13B(4) of the Act have been complied with and accordingly declares the non-tidal boundary watercourse land described in the Schedule to be former watercourse land.

#### **SCHEDULE**

3. An area of 521 m<sup>2</sup> contained within stations 3-2-A-B-C-D-3 (parishes of Kedron and Enoggera, localities of Gordon Park and Lutwyche) and shown as part of Kedron Brook on SP266963 to be deposited in the Department of Natural Resources and Mines.

4. This *Former Watercourse Land Declaration Notice (No 01) 2016* is made on the date this notice is published in the Gazette.

#### **ENDNOTES**

1. Published in the Gazette on 15 January 2016.
2. Not required to be laid before the Legislative Assembly.
3. The administering agency is the Department of Natural Resources and Mines.
4. File Reference – 2014/001137

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# Queensland Government Gazette

## TRANSPORT AND MAIN ROADS

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**FRIDAY 15 JANUARY 2016**

**[No. 6**

*Acquisition of Land Act 1967*  
*Transport Infrastructure Act 1994*  
*Transport Planning and Coordination Act 1994*

### AMENDING TAKING OF LAND NOTICE (No. 2950) 2016

#### Short title

1. This notice may be cited as the *Amending Taking of Land Notice (No. 2950) 2016*.

#### Amendment of Land to be taken [s. 11(1) and s. 11(3) of the *Acquisition of Land Act 1967*]

2. Schedule to the Taking of Land Notice (No. 2871) 2015 dated 9 July 2015 and published in the Gazette of 17 July 2015, at pages 548 and 549, relating to the taking of land by the Chief Executive, Department of Transport and Main Roads, as constructing authority for the State of Queensland, is amended as described in the Schedule.

#### SCHEDULE

Amend Schedule to the Taking of Land Notice (No. 2871) 2015 dated 9 July 2015 and published in the Gazette of 17 July 2015, at pages 548 and 549, relating to the taking of land by the Chief Executive, Department of Transport and Main Roads, as constructing authority for the State of Queensland as follows -

Omit - "*County of Salisbury, Parish of Inkerman* - an area of about 1.578 hectares (exclusive of any reservation for public purposes) being part of Lot 1 on Crown Plan SB433 contained in Title Reference: 20780067.

*County of Salisbury, Parish of Inkerman* - an area of about 5267 square metres being part of Lot 2 on RP720585 contained in Title Reference: 20709017.

As shown approximately on Plans R9-518 and R9-519 held in the office of the Chief Executive, Department of Transport and Main Roads, Brisbane.

Burdekin Shire  
 Bruce Highway (Bowen – Ayr)  
 Yellow Gin Creek Upgrade  
 495/5708; 7719"

Insert - "*County of Salisbury, Parish of Inkerman* - an area of 1.571 hectares being Lot 10 on SP280600 (being a plan to be registered in Queensland Land Registry, Department of Natural Resources and Mines), being part of the land contained in Title Reference: 20780067.

*County of Salisbury, Parish of Inkerman* - an area of 5352 square metres being Lot 11 on SP280599 (being a plan to be registered in Queensland Land Registry, Department of Natural Resources and Mines), being part of the land contained in Title Reference: 20709017.

Burdekin Shire  
 Bruce Highway (Bowen – Ayr)  
 Yellow Gin Creek Upgrade  
 495/5708; 7719"

#### ENDNOTES

1. Made by Acting Director (Property Acquisitions and Disposals) on 7 January 2016, pursuant to delegation for Minister for Main Roads, Road Safety and Ports and Minister for Energy, Biofuels and Water Supply under section 36B of the *Acquisition of Land Act 1967*.
2. Published in the Gazette on 15 January 2016.
3. Not required to be laid before the Legislative Assembly.
4. The administering agency is the Department of Transport and Main Roads.

*Acquisition of Land Act 1967*  
*Transport Infrastructure Act 1994*  
*Transport Planning and Coordination Act 1994*

**AMENDING TAKING OF LAND NOTICE (No. 2951) 2016**

**Short title**

1. This notice may be cited as the *Amending Taking of Land Notice (No. 2951) 2016*.

**Amendment of Land to be taken [s. 11(1) and s. 11(3) of the *Acquisition of Land Act 1967*]**

2. Schedule to the Taking of Land Notice (No. 2860) 2015 dated 16 July 2015 and published in the Gazette of 24 July 2015, at page 574, relating to the taking of land by the Chief Executive, Department of Transport and Main Roads, as constructing authority for the State of Queensland, is amended as described in the Schedule.

**SCHEDULE**

Amend Schedule to the Taking of Land Notice (No. 2860) 2015 dated 16 July 2015 and published in the Gazette of 24 July 2015, at page 574, relating to the taking of land by the Chief Executive, Department of Transport and Main Roads, as constructing authority for the State of Queensland as follows -

Omit - “*County of March, Parish of Tewantin* - an area of about 3806 square metres being part of Lot 28 on SP230060 contained in Title Reference: 50856168.

As shown approximately on Plan R2-1404(B) held in the office of the Chief Executive, Department of Transport and Main Roads, Brisbane.

Noosa Shire  
Bruce Highway (Brisbane – Gympie)  
(Cooroy to Curra) Section A  
495/147; 7633”

Insert - “An area of 3801 square metres being Lot 100 on SP284501 (being a plan to be registered in Queensland Land Registry, Department of Natural Resources and Mines), being part of the land contained in Title Reference: 50856168.

Noosa Shire  
Bruce Highway (Brisbane – Gympie)  
(Cooroy to Curra) Section A  
495/147; 7633”

**ENDNOTES**

1. Made by Acting Director (Property Acquisitions and Disposals) on 6 January 2016, pursuant to delegation for Minister for Main Roads, Road Safety and Ports and Minister for Energy, Biofuels and Water Supply under 36B of the *Acquisition of Land Act 1967*.
2. Published in the Gazette on 15 January 2016.
3. Not required to be laid before the Legislative Assembly.
4. The administering agency is the Department of Transport and Main Roads.





# Queensland Government Gazette

## GENERAL

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**FRIDAY 15 JANUARY 2016**

**[No. 7**

Department of Justice and Attorney-General  
Brisbane, 13 January 2016

It is notified that, pursuant to Section 21(5) of the *Justices of the Peace and Commissioners for Declarations Act 1991*, each of the persons whose name appears in the schedule hereunder has been appointed and is registered as a Commissioner for Declarations.

Damien Mealey  
Registrar and Manager  
Justices of the Peace Branch

THE SCHEDULE

Tahlia Jade ALBERT  
Sharon Maree BERTRAM  
Deborah Fay EATON  
Lorraine Daphne ELLIOTT  
Erin JARVIS  
Lisa Katherine JONES  
Kellie Ann KELLER  
Sean Michael LENZ

Wendy-Anne Maria MAUCH  
Julie MORRIS  
Margaret OLUFSON  
Therese Carmel PATTENDEN  
Rebecca Louise POKARIER  
Karlee Maree PREDEBON  
Georgia PRIESTLEY  
Angelique Malita Jane RICHARDSON

Leanne Maree ROCHE  
Matthew Peter SPENCER  
Andrew Henry STEVENSON  
Emily Grace TAGGART  
Linda Jean WHITE  
Wing Hong WONG

Department of Justice and Attorney-General  
Brisbane, 13 January 2016

It is notified that, pursuant to Section 23 of the *Justices of the Peace and Commissioners for Declarations Act 1991*, each of the persons whose name appears in the schedule hereunder has resigned as a Commissioner for Declarations.

Damien Mealey  
Registrar and Manager  
Justices of the Peace Branch

THE SCHEDULE

Doris Jean DEELEY  
Anthony James HOARE

Barbara Anne RANIERI  
Jean Moore RICHARDS

Department of Justice and Attorney-General  
Brisbane, 13 January 2016

It is notified that, pursuant to Section 21(5) of the *Justices of the Peace and Commissioners for Declarations Act 1991*, each of the persons whose name appears in the schedule hereunder has been appointed and is registered as a Justice of the Peace (Qualified).

Damien Mealey  
Registrar and Manager  
Justices of the Peace Branch

THE SCHEDULE

Kim Louise BADGER  
Maria Teresa BOWKETT  
Geoffrey Russell BROWN  
Peter David COPLAND  
Anneke Carole FOSTER  
Helen Maree GRINDROD  
Brett Adrian HASTIE

Vanessa Jane HAWKER  
Elizabeth Vere HAYS  
Vicki Ann HUGHES  
Lauren Maree KOCIOLEK  
Catherine Ann MILLER  
Lisa Gaye ROHDMANN  
Jessica SO

Storm Johanna Joy STICKLAND  
Naomi Kathleen STONE  
Margaret Lynnette WALDRON  
Catlin Tyler James WELLS  
Somphis WILSON  
Francisca Martina ZAMPARUTTI

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Department of Justice and Attorney-General  
Brisbane, 13 January 2016

It is notified that, pursuant to Section 23 of the *Justices of the Peace and Commissioners for Declarations Act 1991*, each of the persons whose name appears in the schedule hereunder has resigned as a Justice of the Peace (Qualified).

Damien Mealey  
Registrar and Manager  
Justices of the Peace Branch

THE SCHEDULE

Wayne Francis DUNNE

Ronald Neil FORTE

Ronald Keith THOMAS

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## NOTIFICATION OF THE FILLING OF ADVERTISED VACANCIES

The following appointments to various positions have been made in accordance with the provisions of the *Public Service Act 2008*.

### NOTIFICATION OF THE FILLING OF APPOINTMENTS PART I

A public service officer, tenured general employee or a tenured public sector employee of a public sector unit listed in schedule 1 of *Public Service Regulation 2008* who wishes to appeal against a promotion listed in Part 1 must give a written Appeal Notice within 21 days following gazettal of the promotion to –

Industrial Registrar

Industrial Registry

Email: [qirc.registry@justice.qld.gov.au](mailto:qirc.registry@justice.qld.gov.au)

Web Address: [www.qirc.qld.gov.au](http://www.qirc.qld.gov.au) for Appeal Notice

For general enquiries prior to lodgement of an appeal:

Contact PSC Advisory Service 1300 038 472 or email [pscenquiries@psc.qld.gov.au](mailto:pscenquiries@psc.qld.gov.au)

### APPOINTMENT PART I - APPEALABLE

| Reference Number                                                       | Vacancy                                                                                                                                    | Date of Appointment | Name of Appointee | Previous Position and Classification (Unless otherwise indicated)                                                                 |
|------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------|
| <b>DEPARTMENT OF AGRICULTURE AND FISHERIES</b>                         |                                                                                                                                            |                     |                   |                                                                                                                                   |
| 195499/15                                                              | Network Analyst, Operations, Information and Technology Partners, Corporate, Brisbane (AO5)                                                | Date of duty        | Natera, Jason     | Network Analyst, Operations, Information and Technology Partners, Corporate, Brisbane (PO2)                                       |
| <b>DEPARTMENT OF COMMUNITIES, CHILD SAFETY AND DISABILITY SERVICES</b> |                                                                                                                                            |                     |                   |                                                                                                                                   |
| 195593/15                                                              | Resource Officer, Clinical Practice, Clinical Services, Disability Services, Ipswich (AO4)                                                 | Date of duty        | Hutcheon, Hayley  | Resource Officer, Clinical Services, Region – Central, Rockhampton (AO3)                                                          |
| 195857/15                                                              | Administration Officer, Service Centre Manager (SAT), Disability and Community Services, Region - North Coast, Maroochydore (AO3)          | Date of duty        | Hill, Marie       | Administrative Officer, Service Centre Manager (SAT), Disability and Community Services, Region - North Coast, Maroochydore (AO2) |
| 195857/15                                                              | Administration Officer, Service Centre Manager (SAT), Disability and Community Services, Region - North Coast, Maroochydore (AO3)          | Date of duty        | Johnston, Vanessa | Administrative Officer, Service Centre Manager (SAT), Disability and Community Services, Region - North Coast, Maroochydore (AO2) |
| 197226/15                                                              | Senior Business Officer, Business Support, Human Resources and Ethical Standards, Corporate and Executive Services, Brisbane (AO6)         | Date of duty        | Murphy, Rebecca   | Business Officer, Business Support, Human Resources and Ethical Standards, Corporate and Executive Services, Brisbane (AO5)       |
| 198657/15                                                              | Senior Project Officer, Governance and Complaints, Office of the Deputy Director-General, Corporate and Executive Services, Brisbane (AO6) | Date of duty        | Williams, Rebecca | Senior Administration Officer, Office of the Deputy Director-General, Strategy Engagement and Innovation, Brisbane (AO4)          |
| 194375/15                                                              | Team Leader, Clinical Practice, Disability and Community Services, Region - South West, Toowoomba (PO5)                                    | Date of duty        | Bodt, Jaclyn      | Clinician, Clinical Practice, Disability and Community Services, Region – South West, Toowoomba (PO3)                             |
| 194178/15                                                              | Clinician, Clinical Services – Maryborough, Disability and Community Services, Region – Central, Maryborough (PO3)                         | Date of duty        | Bryers, Genevieve | Clinician, Clinical Services – Maryborough, Disability and Community Services, Region – Central, Maryborough (PO2)                |

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**APPOINTMENT PART I - APPEALABLE**


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| Reference Number | Vacancy                                                                                                                                                                                       | Date of Appointment | Name of Appointee  | Previous Position and Classification (Unless otherwise indicated)                                                                                    |
|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|
| 180335/15        | System Support Officer, Corporate and Executive Services, Information Services, Information Management and Security, Corporate Information, Corporate Performance Information, Brisbane (AO5) | Date of duty        | Dhulipala, Mounika | Assistant Systems Developer, Data Warehouse, Information Management and Security, Brisbane (AO3)                                                     |
| 198474/15        | Team Leader Clinical Services, Cairns Disability Service Centre, Disability and Community Services, Region – Far North Queensland, Cairns (PO5)                                               | Date of duty        | Orford, Jessica    | Clinician, Cairns Disability Service Centre, Disability and Community Services, Region – Far North Queensland, Cairns (PO3)                          |
| 193068/15        | Manager, Corporate and Executive Services, Information Services, Program and Project Delivery, BIS Program, Brisbane (AO8)                                                                    | Date of duty        | Jenkinson, Neil    | Principal Systems Tester, BIS Program, Program and Project Delivery, Department of Communities, Child Safety and Disability Services, Brisbane (AO7) |
| 193068/15        | Manager, Corporate and Executive Services, Information Services, Program and Project Delivery, Child and Family Reform ICT Program, Brisbane (AO8)                                            | Date of duty        | Hendry, Simon      | Principal Systems Developer, Solution Delivery, ICT Operations, Department of Communities, Child Safety and Disability Services, Brisbane (AO7)      |
| 192213/15        | Family Group Meeting Convenor, Region – South West, Child Safety, Office of the Regional Director, Ipswich (AO5)                                                                              | Date of duty        | Motu, Julianne     | Administration Officer, Fortitude Valley Housing Service Centre, Department of Housing and Public Works, Fortitude Valley (AO4)                      |
| 193068/15        | Manager, Corporate and Executive Services, Information Services, Program and Project Delivery, Project Resource Pool, Brisbane (AO8)                                                          | Date of duty        | Sheehan, Jackie    | Strategy Officer, Strategy and Consulting Branch, Strategy Division, Public Safety Business Agency, Brisbane (AO5)                                   |

**DEPARTMENT OF EDUCATION AND TRAINING**

|                  |                                                                                                                               |            |                  |                                                                                                                                  |
|------------------|-------------------------------------------------------------------------------------------------------------------------------|------------|------------------|----------------------------------------------------------------------------------------------------------------------------------|
| DSR<br>20353/15  | Business Services Manager, Miles State High School, Darling Downs South West Region, State Schools Division, South West (AO3) | 13-07-2015 | Hosking, Candice | Administrative Officer/AAEP, Miles State High School, Darling Downs South West Region, State Schools Division, South West (AO2)  |
| DSR<br>20552/15  | Business Services Manager, Dalby State High School, Darling Downs South West Region, State Schools Division, South West (AO6) | 12-10-2015 | Stephens, Delia  | Business Services Manager, Tara Shire State College, Darling Downs South West Region, State Schools Division, South West (AO4)   |
| CO<br>198525/15  | Payroll Consultant, Payroll Services Unit, Human Resources Branch, Corporate Services Division, Mount Gravatt (AO5)           | 04-01-2016 | Paterson, Susan  | Senior Payroll Services Officer, Payroll Services Unit, Human Resources Branch, Corporate Services Division, Mount Gravatt (AO4) |
| SER<br>195630/15 | Senior Guidance Officer, South East Region, State Schools Division, Gold Coast (SL2 SGO)                                      | 01-01-2016 | Stone, Michael   | Teacher, Loganlea State High School, South East Region, State Schools Division, Gold Coast (TCH)                                 |
| SER<br>20586/15  | Skills Development Officer, South East Region, Training and Skills Division, Gold Coast (AO4)                                 | 07-12-2015 | Dickson, Phillip | Customer Services Officer, South East Region, Training and Skills Division, Gold Coast (AO3)                                     |
| CO<br>198412/15  | Finance Officer, Accounts Payable, Financial Services Unit, Finance Branch, Corporate Services Division, Brisbane (AO4)       | 21-12-2015 | Panwar, Rituja   | Finance Officer, Accounts Payable, Financial Services Unit, Finance Branch, Corporate Services Division, Brisbane (AO3)          |

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**APPOINTMENT PART I - APPEALABLE**


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| Reference Number                                                   | Vacancy                                                                                                                                                                     | Date of Appointment | Name of Appointee      | Previous Position and Classification (Unless otherwise indicated)                                                                                                                            |
|--------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>DEPARTMENT OF ENVIRONMENT AND HERITAGE PROTECTION</b>           |                                                                                                                                                                             |                     |                        |                                                                                                                                                                                              |
| 194526/15                                                          | Team Leader, Wide Bay Burnett, South Queensland Compliance, Industry, Development and South Queensland Compliance, Environmental Services and Regulation, Maryborough (PO4) | Date of duty        | Claybourn, Dayna       | Senior Environmental Officer, Wide Bay Burnett, South Queensland Compliance, Industry, Development and South Queensland Compliance, Environmental Services and Regulation, Maryborough (AO5) |
| <b>DEPARTMENT OF INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING</b> |                                                                                                                                                                             |                     |                        |                                                                                                                                                                                              |
| 193149/15                                                          | Principal Planning Officer, Far North Queensland, Planning North Region, Local Government and Regional Services, Cairns (AO7)                                               | Date of duty        | Manson, Joanne         | Senior Plan Officer, Far North Queensland, Planning North Region, Local Government and Regional Services, Cairns (AO6)                                                                       |
| <b>DEPARTMENT OF JUSTICE AND ATTORNEY-GENERAL</b>                  |                                                                                                                                                                             |                     |                        |                                                                                                                                                                                              |
| 175542/15                                                          | Senior Legal Officer, Office of the Director of Public Prosecutions, SEQ Region, Office of the Director of Public Prosecutions, Southport (PO4)                             | Date of duty        | Lima, Natalie          | Legal Officer, SEQ Region, Office of the Director of Public Prosecutions, Southport (PO3)                                                                                                    |
| 196972/15                                                          | Court Coordinator, Youth Justice, Southern Region, Ipswich (PO3)                                                                                                            | Date of duty        | Ober, Cherie           | Case Worker, Youth Justice, Southern Region, Ipswich (PO2)                                                                                                                                   |
| 174056/15                                                          | Administration Officer Stores, Brisbane Correctional Centre, Custodial Operations, Queensland Corrective Services, Wacol (AO3)                                              | Date of duty        | McNairn, Lynne         | Administrative Officer, Wolston Correctional Centre, Custodial Operations, Queensland Corrective Services, Wacol (AO2)                                                                       |
| 198652/15                                                          | Investigations Liaison Support Officer, WHS Compliance Services, Compliance and Business Engagement, Office of Industrial Relations, Brisbane (AO7)                         | Date of duty        | Matthews, Bruce Andrew | Principal Inspector (Investigation), WHS Compliance Services, Compliance and Business Engagement, Office of Industrial Relations, Brisbane (AO6)                                             |
| 195990/15                                                          | Structure Day Co-ordinator, Cleveland Youth Detention Centre, Youth Justice, Townsville (OO5)                                                                               | Date of duty        | Ruland, Tristan        | Youth Worker, Cleveland Youth Detention Centre, Youth Justice, Townsville (OO3)                                                                                                              |
| 199851/15                                                          | Manager (Media), Organisational Services Branch, Office of Liquor and Gaming Regulation, Liquor, Gaming and Fair Trading, Brisbane (AO8)                                    | Date of duty        | Ainsworth, Helen       | Senior Media and Communications Officer, Organisational Services Branch, Office of Liquor and Gaming Regulation, Liquor, Gaming and Fair Trading, Brisbane (AO6)                             |
| 193151/15                                                          | Senior Administration Officer, Youth Justice, Southern Queensland Region, Toowoomba (AO4)                                                                                   | Date of duty        | Sheehan, Sharon        | Administration Officer, SW Youth Justice Conferencing, Southern Queensland Region, Youth Justice, Toowoomba (AO3)                                                                            |
| 197061/15                                                          | Team Leader, Youth Justice, Cleveland Youth Detention Centre, Belgian Gardens (PO4)                                                                                         | Date of duty        | Anderson, Trisha       | Child Safety Officer, Townsville CSSC, Child Safety, Region – North Queensland, Townsville (PO3)                                                                                             |
| <b>OFFICE OF THE HEALTH OMBUDSMAN</b>                              |                                                                                                                                                                             |                     |                        |                                                                                                                                                                                              |
| OHO 33/15                                                          | Resolution Officer, Resolution and Conciliation, Assessment and Resolution, Brisbane (AO5)                                                                                  | Date of duty        | Bedford, Mark Steven   | Emergency Medical Dispatcher, Southport Operations Centre, Queensland Ambulance Service, State Operations Centres, Queensland Health, Southport (AC008)                                      |

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**APPOINTMENT PART I - APPEALABLE**


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| Reference Number                              | Vacancy                                                                                                                      | Date of Appointment | Name of Appointee       | Previous Position and Classification (Unless otherwise indicated)                                                                                         |
|-----------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|---------------------|-------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>PUBLIC SAFETY BUSINESS AGENCY</b>          |                                                                                                                              |                     |                         |                                                                                                                                                           |
| 172926/15                                     | Manager, Safety and Wellbeing, Human Resources, Office of the Deputy Chief Executive, Brisbane (AO7)                         | Date of duty        | Dunton, Natalie         | Senior Human Services Officer, Wellbeing, Safety and Wellbeing, Human Resources, Brisbane (PO4)                                                           |
| 195662/15                                     | Systems Administrator, ICT Delivery, Frontline and Digital Services, Office of Deputy Chief Executive, Brisbane (AO5)        | Date of duty        | Otter, Benjamin         | Service Desk Team Leader, ICT Services, Queensland Audit Office, Brisbane (AO4)                                                                           |
| 195770/15                                     | Executive Manager, Finance Services, Business Services, Office of Deputy Chief Executive, Roma Street, Brisbane (AO8)        | Date of duty        | Watson, Amanda          | Principal Management Accountant, Financial Services, Corporate Services, Department of Aboriginal and Torres Strait Islander Partnerships, Brisbane (AO7) |
| 193116/15                                     | Principal Consultant, Workforce Engagement, Human Resources, Brisbane (AO7)                                                  | Date of duty        | Lovell, Michelle        | Senior Human Resource Adviser, Business Services, Policy, Planning and Investment, Brisbane (AO6)                                                         |
| 195674/15                                     | Senior Systems Administrator, ICT Development and Deployment, ICT Delivery, Frontline and Digital Services, Brisbane (AO6)   | Date of duty        | Gatla, Rakesh           | Deployment Officer, ICT Development and Deployment, ICT Delivery, Frontline and Digital Services, Brisbane (AO5)                                          |
| 195674/15                                     | Senior Systems Administrator, ICT Development and Deployment, ICT Delivery, Frontline and Digital Services, Brisbane (AO6)   | Date of duty        | Cormack, Gavin          | System Support Officer, IT Support, IT Operations, Frontline and Digital Services, Brisbane (AO5)                                                         |
| <b>PUBLIC TRUST OFFICE</b>                    |                                                                                                                              |                     |                         |                                                                                                                                                           |
| PT 58/15                                      | Manager Workplace Environment and Business Support, Human Resources, Corporate Services, Public Trust Office, Brisbane (AO7) | Date of duty        | Hung, Shao-Hsuan (Tony) | Senior Human Resources Business Advisor, Human Resources, Corporate Services, Public Trust Office, Brisbane (AO6)                                         |
| PT 56/15                                      | Senior Public Trust Officer, Client Services, Public Trust Office, Sunshine Coast (AO4)                                      | Date of duty        | Handley, Samantha Mary  | Public Trust Officer, Client Services, Public Trust Office, Sunshine Coast (AO3)                                                                          |
| <b>QUEENSLAND FIRE AND EMERGENCY SERVICES</b> |                                                                                                                              |                     |                         |                                                                                                                                                           |
| 191491/15                                     | Station Officer, Central/Norther Command, Far Northern Region, Operations and Emergency Management Division, Cairns (SOF)    | 29-11-2015          | Emeleus, Jack           | Firefighter, Central/Norther Command, Far Northern Region, Operations and Emergency Management Division, Cairns (FFS)                                     |
| 156221/15                                     | Station Officer, Southern Command, Far Northern Region, Operations and Emergency Management Division, Innisfail (SOF)        | 06-11-2015          | Georgeson, Justin       | Firefighter, Southern Command, Far Northern Region, Operations and Emergency Management Division, Innisfail (FFS)                                         |
| 196678/15                                     | Business Development Officer, Regional Development, Brisbane Region, Operations and Emergency Management Division (AO5)      | Date of duty        | Nordling, Laurel        | Regional Finance Officer, Partner Financial Resource Services Group, Public Safety Business Agency, Brisbane (AO4)                                        |
| 191335/15                                     | Station Officer, Toowoomba Command, South Western Region, Operations Emergency Management Division, Toowoomba (SOF)          | Date of duty        | Martial, Christopher    | Firefighter, South Eastern Region, Operations and Emergency Management Division, Ipswich (FFS)                                                            |

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**APPOINTMENT PART I - APPEALABLE**


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| Reference Number | Vacancy                                                                                                                                                                                                       | Date of Appointment | Name of Appointee     | Previous Position and Classification (Unless otherwise indicated)                                                                         |
|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------------|
| 197703/15        | Station Officer, Brisbane Station Officers, Operations and Emergency Management Division, Brisbane Employment Location (SOF)                                                                                  | Date of duty        | Armanelli, Robert     | Firefighter, Brisbane Firefighters, Operations and Emergency Management Division, Brisbane Region (FF)                                    |
| 166667/15        | Station Officer, Fitzroy Zone, Central Region, Operations and Emergency Management Division, Gladstone (SOF)                                                                                                  | Date of duty        | Rosenblatt, Bradly    | Firefighter, Central Region, Operations and Emergency Management Division, Gladstone (FFS)                                                |
| 166667/15        | Station Officer, Fitzroy Zone, Central Region, Operations and Emergency Management Division, Gladstone (SOF)                                                                                                  | Date of duty        | Sullivan, Christopher | Firefighter, Central Region, Operations and Emergency Management Division, Gladstone (FFS)                                                |
| 192431/15        | Principal Innovation and Transformation Officer, Operational Performance and Improvement, Operational Service Improvement and Performance, Operational Capability and Performance Division, Kedron Park (AO7) | Date of duty        | Robinson, Joanne      | Senior SIOPP Officer, Operational Service Improvement and Performance, Operational Capability and Performance Division, Kedron Park (AO6) |
| 192134/15        | Station Officer, South Eastern Region, Operations and Emergency Management Division, West Moreton Zone, Beaudesert (SOF)                                                                                      | Date of duty        | Rose, Andrew          | Firefighter, South Eastern Region, Operations and Emergency Management Division, Beenleigh (FF)                                           |

**QUEENSLAND TREASURY**

|           |                                                                                                                                    |              |                   |                                                                                                                                      |
|-----------|------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------|
| 197853/15 | Collections Officer (Level 1), Administered Revenue, Collections, Office of State Revenue, Brisbane (AO3)                          | Date of duty | Gash, Belinda     | Administrative Officer, Administered Revenue, Collections, Office of State Revenue, Brisbane (AO2)                                   |
| 197816/15 | Collections Officer (Level 2), Administered Revenue, Collections, Office of State Revenue, Brisbane (AO4)                          | Date of duty | Ketley, Toni      | Collections Officer (Level 1), Administered Revenue, Collections, Office of State Revenue, Brisbane (AO3)                            |
| 197841/15 | Senior Information Management Officer, Information Management, Performance and Capability, Office of State Revenue, Brisbane (AO5) | Date of duty | Hobbs, Bernadette | Information Management Officer, Information Management, Performance and Capability, Office of State Revenue, Brisbane (AO4)          |
| 197500/15 | Principal Business Analyst, Business Solutions, Insurance Commission, Corporate Group, Brisbane (AO7)                              | Date of duty | Taylor, Paul      | Business Intelligence Analyst, Business Intelligence Unit, Business Solutions, Insurance Commission, Corporate Group, Brisbane (AO6) |

**DEPARTMENT OF SCIENCE, INFORMATION TECHNOLOGY AND INNOVATION**

|           |                                                                                                                                                                           |              |                |                                                                                                                                                    |
|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------|
| 195185/15 | Principal Technical Consultant, Systems, Queensland Shared Services, Shared Corporate Services, Brisbane (AO7)                                                            | Date of duty | Baki, Ali      | Senior Technical Consultant, Infrastructure Management, Infrastructure Build, Development, Systems, Queensland Shared Services, Brisbane (AO6)     |
| 200277/15 | Customer Contact Implementation Support Officer, Integrated Contact Centre, Customer Contact, Smart Service Queensland, Digital Productivity and Services, Brisbane (AO5) | Date of duty | Cannon, Angela | Customer Service Advisor, Integrated Contact Centre, Customer Contact, Smart Service Queensland, Digital Productivity and Services, Brisbane (AO3) |

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**APPOINTMENT PART I - APPEALABLE**


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| Reference Number                              | Vacancy                                                                                                                                                          | Date of Appointment | Name of Appointee     | Previous Position and Classification (Unless otherwise indicated)                                                                                                                               |
|-----------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 195185/15                                     | Principal Technical Consultant, Systems, Queensland Shared Services, Shared Corporate Services, Brisbane (AO7)                                                   | Date of duty        | Moloney, Matthew      | Senior Technical Consultant, Infrastructure Management, Infrastructure Build, Development, Systems, Queensland Shared Services, Brisbane (AO6)                                                  |
| <b>DEPARTMENT OF STATE DEVELOPMENT</b>        |                                                                                                                                                                  |                     |                       |                                                                                                                                                                                                 |
| 197963/15                                     | Practice Manager, Legal Services, Business Solutions and Partnerships, Brisbane (AO8)                                                                            | Date of duty        | Barrett, Gillian      | Senior Administrative Review Officer, Business Services, Finance and Business, Business Solutions and Partnership, Brisbane (AO6)                                                               |
| <b>DEPARTMENT OF TRANSPORT AND MAIN ROADS</b> |                                                                                                                                                                  |                     |                       |                                                                                                                                                                                                 |
| 195217/15                                     | Principal Designer (Civil), North Coast and Wide Bay/Burnett Region, Program Delivery and Operations, Infrastructure Management and Delivery, Maroochydore (PO5) | Date of duty        | Valks, Justin         | Senior Designer (Civil), North Coast and Wide Bay/Burnett Region, Program Delivery and Operations, Infrastructure Management and Delivery, Maroochydore (PO4)                                   |
| 199020/15                                     | Principal Advisor (Insurance), Program Management and Delivery, Program Delivery and Operations, Infrastructure Management and Delivery, Brisbane (AO7)          | Date of duty        | Sanderson, Craig      | Claims Officer, Corporate Group, Queensland Treasury, Brisbane (AO4)                                                                                                                            |
| 195365/15                                     | Senior Program Support Officer, South Coast Region, Program Delivery and Operations, Infrastructure Management and Delivery, Nerang (AO5)                        | Date of duty        | Elliott, Helen        | Program Support Coordinator, South Coast Region, Program Delivery and Operations, Infrastructure Management and Delivery, Southport (AO4)                                                       |
| 198152/15                                     | Human Resources Advisor, Northern, Customer Services, Customer Services, Safety and Regulation, Townsville (AO4)                                                 | Date of duty        | Glaister, Jasmine     | Child Safety Support Officer, Townsville Child Safety Service Centre, Child Safety, Region - North Queensland Department of Communities, Child Safety and Disability Services, Townsville (AO2) |
| 197750/15                                     | Executive Services Officer, Office of the General Manager, Portfolio Investment and Programming, Policy, Planning and Investment, Brisbane (AO4)                 | Date of duty        | Carlson, Naomi        | Executive Support Officer, Portfolio Investment and Programming, Policy, Planning and Investment, Brisbane (AO3)                                                                                |
| 198987/15                                     | Land Transaction Coordinator, SPM Directorate, Portfolio Investment and Programming, Policy, Planning and Investment, Carseldine (AO4)                           | Date of duty        | Rutherford, Kimberley | Land Transaction Officer, SPM Directorate, Portfolio Investment and Programming, Policy, Planning and Investment, Carseldine (AO3)                                                              |
| 199229/15                                     | Senior Advisor (Native Title), Geospatial, Design and Capability, Engineering and Technology, Infrastructure Management and Delivery, Brisbane (AO6)             | Date of duty        | Griffiths, Dane       | Native Title Coordinator, Geospatial, Design and Capability, Engineering and Technology, Infrastructure Management and Delivery, Brisbane (AO4)                                                 |
| 197787/15                                     | Project Officer, Infrastructure Systems Services, Portfolio Investment and Programming, Policy, Planning and Investment, Brisbane (AO4)                          | Date of duty        | Crompton, Emma        | Program Support Officer, Program Delivery and Operations, Infrastructure Management and Delivery, Toowoomba (AO3)                                                                               |



**APPOINTMENT PART I - APPEALABLE**

| Reference Number | Vacancy                                                                                                                                                                       | Date of Appointment | Name of Appointee   | Previous Position and Classification (Unless otherwise indicated)                                                                                                |
|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 196402/15        | Principal Engineer (Electrical and ITS), North Coast and Wide Bay/Burnett Region, Program Delivery and Operations, Infrastructure Management and Delivery, Maroochydore (PO5) | Date of duty        | Woods, Andrew       | Senior Electrical Engineer, North Coast and Wide Bay/Burnett Region, Program Delivery and Operations, Infrastructure Management and Delivery, Maroochydore (PO4) |
| 195962/15        | Project Costing Officer, North, RoadTek, Infrastructure Management and Delivery, Mackay (AO3)                                                                                 | Date of duty        | Williamson, Norelle | Project Costing Officer, North, RoadTek, Infrastructure Management and Delivery, Mackay (AO2)                                                                    |
| 194786/15        | Senior Planner, Transport Planning Projects, Transport Strategy and Planning, Policy, Planning and Investment, Brisbane (AO5)                                                 | Date of duty        | Morgan, Aaron       | Project Officer, Transport Planning Projects, Transport Strategy and Planning, Policy, Planning and Investment, Brisbane (AO4)                                   |

**NOTIFICATION OF THE FILLING OF APPOINTMENTS PART II**

Appointments have been approved to the undermentioned vacancies.  
Appeals do not lie against these appointments.

**APPOINTMENTS PART II - NON-APPEALABLE**

| Reference Number | Vacancy | Date of Appointment | Name of Appointee |
|------------------|---------|---------------------|-------------------|
|------------------|---------|---------------------|-------------------|

**DEPARTMENT OF AGRICULTURE AND FISHERIES**

|           |                                                                                                       |              |                  |
|-----------|-------------------------------------------------------------------------------------------------------|--------------|------------------|
| 199046/15 | Director, Animal Industries, Directorate Regions and Industry Development, Agriculture, Brisbane (SO) | Date of duty | Darlington, John |
|-----------|-------------------------------------------------------------------------------------------------------|--------------|------------------|

**DEPARTMENT OF EDUCATION AND TRAINING**

|                 |                                                                                               |            |                     |
|-----------------|-----------------------------------------------------------------------------------------------|------------|---------------------|
| CO<br>198047/15 | Assistant Regional Director, Central Queensland Region, State Schools Division (SES2)         | 18-01-2016 | Vincent, Steven     |
| CO<br>198047/15 | Assistant Regional Director, Central Queensland Region, State Schools Division (SES2)         | 18-01-2016 | Graham, Trudy       |
| CO<br>198047/15 | Assistant Regional Director, Central Queensland Region, State Schools Division (SES2)         | 18-01-2016 | Smith, Brendan      |
| CO<br>198047/15 | Assistant Regional Director, Darling Downs – South West Region, State Schools Division (SES2) | 18-01-2016 | Myers, Adam         |
| CO<br>198047/15 | Assistant Regional Director, Darling Downs – South West Region, State Schools Division (SES2) | 18-01-2016 | Brandon, Andrew     |
| CO<br>198047/15 | Assistant Regional Director, Far North Queensland Region, State Schools Division (SES2)       | 18-01-2016 | Thomas, Allan       |
| CO<br>198047/15 | Assistant Regional Director, Far North Queensland Region, State Schools Division (SES2)       | 18-01-2016 | Schaumberg, Kenneth |
| CO<br>198047/15 | Assistant Regional Director, Metropolitan Region, State Schools Division (SES2)               | 18-01-2016 | Johnston, Raymon    |

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**APPOINTMENTS PART II - NON-APPEALABLE**

| Reference Number                              | Vacancy                                                                                                                                     | Date of Appointment | Name of Appointee          |
|-----------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------------------------|
| CO<br>198047/15                               | Assistant Regional Director, Metropolitan Region,<br>State Schools Division (SES2)                                                          | 18-01-2016          | Bushell, Racquel           |
| CO<br>198047/15                               | Assistant Regional Director, North Coast Region,<br>State Schools Division (SES2)                                                           | 18-01-2016          | Zelow, Ross                |
| CO<br>198047/15                               | Assistant Regional Director, North Coast Region,<br>State Schools Division (SES2)                                                           | 18-01-2016          | Reid, Janelle              |
| CO<br>198047/15                               | Assistant Regional Director, North Queensland Region,<br>State Schools Division (SES2)                                                      | 18-01-2016          | Giles, Lyal                |
| CO<br>198047/15                               | Assistant Regional Director, North Queensland Region,<br>State Schools Division (SES2)                                                      | 18-01-2016          | Jackson, Melissa           |
| CO<br>198047/15                               | Assistant Regional Director, South East Region,<br>State Schools Division (SES2)                                                            | 01-01-2016          | Scott, Darren              |
| CO<br>198047/15                               | Assistant Regional Director, South East Region,<br>State Schools Division (SES2)                                                            | 18-01-2016          | Ragh, Brian                |
| <b>GOLD COAST WATERWAYS AUTHORITY</b>         |                                                                                                                                             |                     |                            |
| GCWA<br>2/15                                  | Executive Support Officer, Gold Coast (AO4)                                                                                                 | 04-01-2016          | Munro, Nicole Lee          |
| <b>OFFICE OF THE HEALTH OMBUDSMAN</b>         |                                                                                                                                             |                     |                            |
| OHO<br>25/15                                  | Principal Triage and Screening Officer, Triage and<br>Assessment, Assessment and Resolution, Brisbane (AO7)                                 | Date of duty        | Thompson, Charles Clifford |
| OHO<br>28/15                                  | Triage and Assessment Officer, Triage and Assessment,<br>Assessment and Resolution, Brisbane (AO5)                                          | Date of duty        | Redman, Katherine Anne     |
| OHO<br>33/15                                  | Resolution Officer, Resolution and Conciliation,<br>Assessment and Resolution, Brisbane (AO5)                                               | Date of duty        | Gordon, Judith Ann         |
| <b>PARLIAMENTARY SERVICE</b>                  |                                                                                                                                             |                     |                            |
| PAR<br>31/15                                  | Research Director, Committee Office,<br>Parliament House, Brisbane (AO8)                                                                    | 04-01-2016          | Dewar, Jacqueline Anne     |
| <b>PUBLIC SAFETY BUSINESS AGENCY</b>          |                                                                                                                                             |                     |                            |
| 193306/15                                     | Director, Internal Audit, Ministerial and Executive<br>Services, Brisbane (SO)                                                              | Date of duty        | Dries, Warren              |
| * 194891/15                                   | Helicopter Pilot, Search and Rescue, Queensland<br>Government Air, Office of Deputy Chief Executive,<br>Cairns (HPIL)                       | Date of duty        | Alder, Troy                |
| * Contract until 30-06-2017.                  |                                                                                                                                             |                     |                            |
| <b>PUBLIC SERVICE COMMISSION</b>              |                                                                                                                                             |                     |                            |
| 192450/15                                     | Executive Director, Workforce Strategy, Workforce<br>Strategy and Performance, Office of the Commission<br>Chief Executive, Brisbane (SES2) | Date of duty        | Williams, Melissa          |
| <b>QUEENSLAND FIRE AND EMERGENCY SERVICES</b> |                                                                                                                                             |                     |                            |
| * 196231/15                                   | Assistant Commissioner, South Eastern Region,<br>Operations and Emergency Management Division,<br>Beenleigh (SES2)                          | Date of duty        | Reid, Neil Scott           |

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**APPOINTMENTS PART II - NON-APPEALABLE**

| Reference Number | Vacancy                                                                                                      | Date of Appointment | Name of Appointee      |
|------------------|--------------------------------------------------------------------------------------------------------------|---------------------|------------------------|
| * 196231/15      | Assistant Commissioner, South Western Region, Operations and Emergency Management Division, Toowoomba (SES2) | Date of duty        | Smith, Stephen Anthony |
| * 196231/15      | Assistant Commissioner, North Coast Region, Operations and Emergency Management Division, Maryborough (SES2) | Date of duty        | Cawcutt, John Charles  |
| * 196231/15      | Assistant Commissioner, Northern Region, Operations and Emergency Management Division, Townsville (SES2)     | Date of duty        | Barber, Steven John    |
| * 196231/15      | Assistant Commissioner, State Emergency Service, Emergency Service Volunteers Division, Kedron Park (SES2)   | Date of duty        | Jeffrey, Peter Robin   |

\* Contract until 31-12-2018.

**QUEENSLAND MENTAL HEALTH COMMISSION**

|              |                                                |            |                            |
|--------------|------------------------------------------------|------------|----------------------------|
| QMHC<br>8/15 | Administration Support Officer, Brisbane (AO3) | 04-01-2016 | Buckland, Annette Patricia |
|--------------|------------------------------------------------|------------|----------------------------|

**QUEENSLAND TREASURY**

|             |                                                                                                         |              |                     |
|-------------|---------------------------------------------------------------------------------------------------------|--------------|---------------------|
| 196701/15   | Principal Commercial Analyst, Commercial Group, Brisbane (SO)                                           | Date of duty | Petersen, Holly     |
| 196701/15   | Principal Commercial Analyst, Commercial Group, Brisbane (SO)                                           | Date of duty | Schmidt, Gerald     |
| 197297/15   | Specialist Advisor, Economic and Fiscal Policy, Commercial Advisory, Commercial Group, Brisbane (SES3)  | Date of duty | Noon, Adrian        |
| # 197593/15 | Director, Economics Division, Economics Group, Brisbane (SES2)                                          | Date of duty | McFadyen, Catherine |
| # 197593/15 | Director, Economics Division, Economics Group, Brisbane (SES2)                                          | Date of duty | Wildie, Patrick     |
| # 197683/15 | Assistant Under Treasurer, Shareholder and Structural Policy Division, Economics Group, Brisbane (SES3) | Date of duty | Tonks, Gregory      |
| # 197535/15 | Chief Finance Officer Finance, Corporate Group, Brisbane (SES2)                                         | Date of duty | Brooks, Deborah     |
| # 197802/15 | Deputy Commissioner, Office of the Commissioner – OSR, Office of State Revenue, Brisbane (SES2)         | Date of duty | Quigley, Kathleen   |
| # 197688/15 | Assistant Under Treasurer, Corporate Group, Brisbane (SES3)                                             | Date of duty | Waite, Geoffrey     |

# Contract for a period of three (3) years.

**STATE LIBRARY**

|               |                                                                                                                   |            |                        |
|---------------|-------------------------------------------------------------------------------------------------------------------|------------|------------------------|
| SLB<br>421/15 | Program Support Officer, Literacy and Young Peoples Service, Regional Access and Public Libraries, Brisbane (AO3) | 04-01-2016 | Weedon, Tess Alexandra |
|---------------|-------------------------------------------------------------------------------------------------------------------|------------|------------------------|

**DEPARTMENT OF TRANSPORT AND MAIN ROADS**

|             |                                                                                                                                                             |              |                |
|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------|
| * 198373/15 | Project Manager (Special Project Delivery), Central Queensland Region, Program Delivery and Operations, Infrastructure Management and Delivery, Mackay (SO) | Date of duty | Elgar, Anthony |
|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------|

\* Temporary until 30-06-2018 with possible extension.

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## GOVERNMENT AND PUBLIC NOTICES IN THE GAZETTES AS FROM 1 JULY 2013 INCLUDES 2.4% CPI INCREASE

|                                                                                                                                                                                       | New Price                   | GST      | Total     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|----------|-----------|
| <b>EXTRAORDINARY GAZETTE - FULL PAGE TEXT</b>                                                                                                                                         |                             |          |           |
| Formatted electronic files or E-mail (check for compatibility) per page                                                                                                               | \$ 227.77                   | \$ 22.78 | \$ 250.55 |
| <b>PROFESSIONAL REGISTER AND LISTS GAZETTES</b>                                                                                                                                       |                             |          |           |
| Formatted electronic files or E-mail (check for compatibility) 0-50 pages                                                                                                             | \$ 135.52                   | \$ 13.55 | \$ 149.07 |
| Formatted electronic files or E-mail (check for compatibility) 51+ pages                                                                                                              | \$ 115.42                   | \$ 11.54 | \$ 126.96 |
| <b>NATURAL RESOURCES AND MINES GAZETTE AND TRANSPORT AND MAIN ROADS GAZETTE</b>                                                                                                       |                             |          |           |
| Formatted electronic files or E-mail (check for compatibility) per page                                                                                                               | \$ 143.79                   | \$ 14.38 | \$ 158.17 |
| <b>LOCAL GOVERNMENT GAZETTE</b>                                                                                                                                                       |                             |          |           |
| Formatted electronic files or E-mail (must be compatible) Full page text                                                                                                              | \$ 227.77                   | \$ 22.78 | \$ 250.55 |
| Formatted electronic files or E-mail (that require formatting to make compatible) Full page text                                                                                      | \$ 264.06                   | \$ 26.41 | \$ 290.47 |
| Single column, all copy to set                                                                                                                                                        | \$ 2.42                     | \$ 0.24  | \$ 2.66   |
| Double column, all to set                                                                                                                                                             | \$ 4.90                     | \$ 0.49  | \$ 5.39   |
| Single column, formatted electronic files or E-mail (check for compatibility)                                                                                                         | \$ 0.88                     | \$ 0.09  | \$ 0.97   |
| Double column, formatted electronic files or E-mail (check for compatibility)                                                                                                         | \$ 1.78                     | \$ 0.18  | \$ 1.96   |
| <b>VACANCIES GAZETTE IS NO LONGER PUBLISHED - APPOINTMENT NOTICES NOW APPEAR WITHIN THE GENERAL GAZETTE</b>                                                                           |                             |          |           |
| <b>GENERAL GAZETTE - FULL PAGE TEXT</b>                                                                                                                                               |                             |          |           |
| Formatted electronic files or E-mail (must be compatible)                                                                                                                             | \$ 227.77                   | \$ 22.78 | \$ 250.55 |
| Formatted electronic files or E-mail (that require formatting to make compatible)                                                                                                     | \$ 264.06                   | \$ 26.41 | \$ 290.47 |
| <b>GENERAL GAZETTE - PER MM TEXT</b>                                                                                                                                                  |                             |          |           |
| Single column, all copy to set                                                                                                                                                        | \$ 2.42                     | \$ 0.24  | \$ 2.66   |
| Double column, all to set                                                                                                                                                             | \$ 4.90                     | \$ 0.49  | \$ 5.39   |
| Single column, formatted electronic files or E-mail (check for compatibility)                                                                                                         | \$ 0.88                     | \$ 0.09  | \$ 0.97   |
| Double column, formatted electronic files or E-mail (check for compatibility)                                                                                                         | \$ 1.78                     | \$ 0.18  | \$ 1.96   |
| <b>GENERAL GAZETTE - APPOINTMENT NOTICES PART I (APPEALABLE) AND PART II (NON-APPEALABLE)</b>                                                                                         |                             |          |           |
| <b>APPOINTMENTS - PART I &amp; PART II</b>                                                                                                                                            |                             |          |           |
| 2 lines                                                                                                                                                                               | \$ 44.28                    | \$ 4.43  | \$ 48.71  |
| 3 lines                                                                                                                                                                               | \$ 61.99                    | \$ 6.20  | \$ 68.19  |
| 4 lines                                                                                                                                                                               | \$ 79.70                    | \$ 7.97  | \$ 87.67  |
| 5 lines                                                                                                                                                                               | \$ 92.98                    | \$ 9.30  | \$ 102.28 |
| 6 lines                                                                                                                                                                               | \$ 110.69                   | \$ 11.07 | \$ 121.76 |
| 7 lines                                                                                                                                                                               | \$ 123.97                   | \$ 12.40 | \$ 136.37 |
| 8 lines                                                                                                                                                                               | \$ 137.25                   | \$ 13.73 | \$ 150.98 |
| 9 lines                                                                                                                                                                               | \$ 150.54                   | \$ 15.05 | \$ 165.59 |
| <b>SUBMISSION DEADLINES:</b>                                                                                                                                                          |                             |          |           |
| <b>DEPARTMENTAL APPOINTMENT SUBMISSIONS - PART I &amp; PART II</b>                                                                                                                    | before 12 noon on Tuesday   |          |           |
| <b>GENERAL GAZETTE SUBMISSIONS</b>                                                                                                                                                    | before 12 noon on Wednesday |          |           |
| <b>LOCAL GOVERNMENT GAZETTE SUBMISSIONS</b>                                                                                                                                           | before 12 noon on Wednesday |          |           |
| <b>EXTRAORDINARY GAZETTE SUBMISSIONS</b>                                                                                                                                              | any day of the week         |          |           |
| For more information regarding Gazette notices, please email: <a href="mailto:gazette@hpw.qld.gov.au">gazette@hpw.qld.gov.au</a><br>Prices are GST inclusive unless otherwise stated. |                             |          |           |

*Airport Assets (Restructuring and Disposal) Act 2008*

*Economic Development Act 2012*

**CAIRNS AIRPORT LAND USE PLAN SEPTEMBER 2015**

**YARRABILBA**

I, the Honourable Jackie Trad MP, Deputy Premier, Minister for Infrastructure, Local Government and Planning and Minister for Trade and Investment, do hereby approve, pursuant to section 41(1) of the *Airport Assets (Restructuring and Disposal) Act 2008*, the amended Cairns Airport Land Use Plan September 2015.

**NOTICE TO VEST LAND THAT COMPRISED A ROAD UNDER THE LAND ACT 1994 THAT HAS BEEN PERMANENTLY CLOSED UNDER SECTION 124 OF THE ECONOMIC DEVELOPMENT ACT 2012 (THE ACT)**

Under Section 41(4) of the *Airport Assets (Restructuring and Disposal) Act 2008*, the approval of the amended Cairns Airport Land Use Plan September 2015 will take effect immediately on the day this notice is gazetted.

Under section 125(1) of the Act the MEDQ has the power to vest in MEDQ in fee simple, land that comprised a road under the *Land Act 1994* that has been permanently closed under section 124 of the Act.

Information regarding the amended Cairns Airport Land Use Plan September 2015 can be obtained from the Airport lessee's website at [www.cairnsairport.com.au](http://www.cairnsairport.com.au).

On 24 December 2015, the MEDQ permanently closed a section of Railway Parade and Darlington Drive, Yarrabilba, which is contained in the Yarrabilba priority development area, for the proposed construction of new sealed roads providing ongoing access to Albert Street and Waterford Tamborine Road, Yarrabilba.

JACKIE TRAD MP  
DEPUTY PREMIER  
Minister for Infrastructure, Local Government and Planning  
and Minister for Trade and Investment

The permanently closed road is more particularly described as proposed Lots 100 and 101 on SP271601 cancelling part of unallocated State land being closed road adjacent to Lot 900 on SP264260 as shown on the below plan (the Land).

Department of Justice and Attorney-General  
Brisbane, 15 January 2016

The MEDQ declares that from 15 January 2016 the Land is vested in the MEDQ in fee simple.

*Associations Incorporation Act 1981*

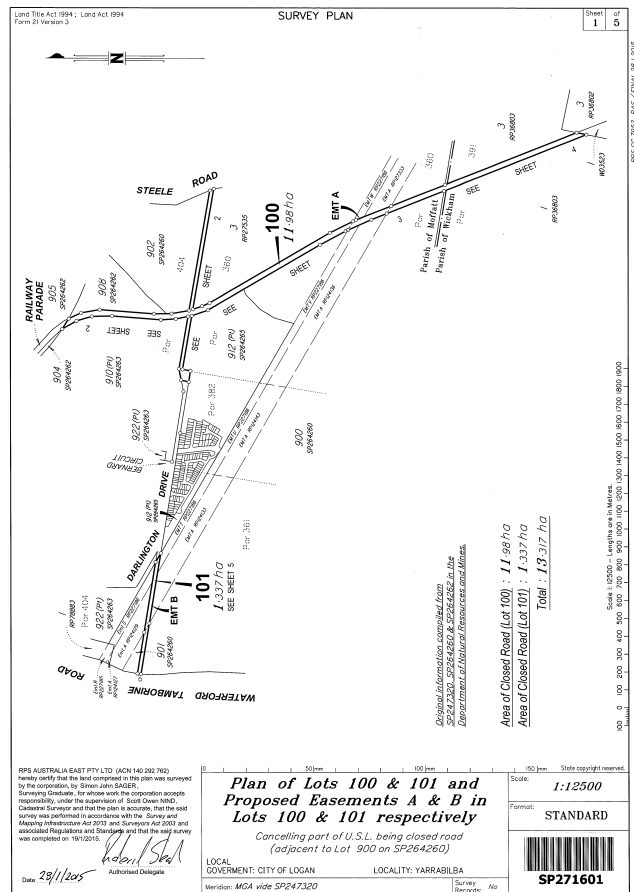
For more information on the Minister for Economic Development Queensland:

Notice is hereby given that pursuant to Section 94 of the *Associations Incorporation Act 1981*, the property of Marmanya Development Association Incorporated (IA19327) is vested in the Public Trustee as at 8:00am, 15 January 2016.

Phone: 07 3452 7880  
Website: [www.dsdip.qld.gov.au](http://www.dsdip.qld.gov.au)

Dated this 12 January 2016

Pat Tully  
DELEGATE OF THE CHIEF EXECUTIVE





## ELECTORAL COMMISSION OF QUEENSLAND

In accordance with Section 63 of the *Electoral Act 1992*, I have ascertained and set out in Schedule A hereunder, as at the date indicated, the number of electors enrolled in each Electoral District for the State of Queensland and have determined the average district enrolment and the extent to which the number of electors enrolled in each district differs from the average enrolment.

Schedule B indicates the adjusted enrolment for Electoral Districts of 100,000 square kilometres or more in area, being the sum of the number of enrolled electors and the additional large district number as specified in Section 45 of the Act, and the extent to which those districts differ from the average district enrolment in Schedule A.

**Walter van der Merwe**  
Electoral Commissioner

### SCHEDULE A

| Electoral District | Enrolment as at 04/01/2016 | % Deviation from Average District Enrolment |
|--------------------|----------------------------|---------------------------------------------|
| 1 ALBERT           | 37,968                     | 12.17%                                      |
| 2 ALGESTER         | 32,091                     | -5.19%                                      |
| 3 ASHGROVE         | 32,649                     | -3.54%                                      |
| 4 ASPLEY           | 31,316                     | -7.48%                                      |
| 5 BARRON RIVER     | 39,029                     | 15.31%                                      |
| 6 BEAUDESERT       | 36,823                     | 8.79%                                       |
| 7 BRISBANE CENTRAL | 34,619                     | 2.28%                                       |
| 8 BROADWATER       | 34,299                     | 1.33%                                       |
| 9 BUDERIM          | 33,993                     | 0.43%                                       |
| 10 BULIMBA         | 34,704                     | 2.53%                                       |
| 11 BUNDABERG       | 30,138                     | -10.96%                                     |
| 12 BUNDAMBA        | 40,029                     | 18.26%                                      |
| 13 BURDEKIN        | 31,903                     | -5.75%                                      |
| 14 BURLEIGH        | 35,207                     | 4.02%                                       |
| 15 BURNETT         | 34,277                     | 1.27%                                       |
| 16 CAIRNS          | 36,688                     | 8.39%                                       |
| 17 CALLIDE         | 30,529                     | -9.81%                                      |
| 18 CALOUNDRA       | 34,228                     | 1.12%                                       |
| 19 CAPALABA        | 32,720                     | -3.33%                                      |
| 20 CHATSWORTH      | 34,848                     | 2.95%                                       |
| 21 CLAYFIELD       | 34,721                     | 2.58%                                       |
| 22 CLEVELAND       | 35,109                     | 3.73%                                       |
| 23 CONDAMINE       | 36,748                     | 8.57%                                       |
| 24 COOK*           | 30,087                     | -11.11%                                     |
| 25 COOMERA         | 40,784                     | 20.49%                                      |
| 26 CURRUMBIN       | 35,098                     | 3.69%                                       |
| 27 DALRYMPLE*      | 30,001                     | -11.37%                                     |
| 28 EVERTON         | 32,514                     | -3.94%                                      |
| 29 FERNY GROVE     | 32,576                     | -3.76%                                      |
| 30 GAVEN           | 35,950                     | 6.21%                                       |
| 31 GLADSTONE       | 35,759                     | 5.65%                                       |
| 32 GLASS HOUSE     | 36,270                     | 7.16%                                       |
| 33 GREENSLOPES     | 32,005                     | -5.44%                                      |
| 34 GREGORY*        | 25,854                     | -23.62%                                     |
| 35 GYMPIE          | 34,129                     | 0.83%                                       |
| 36 HERVEY BAY      | 37,244                     | 10.03%                                      |
| 37 HINCHINBROOK    | 34,275                     | 1.26%                                       |
| 38 INALA           | 31,696                     | -6.36%                                      |
| 39 INDOOROOPILLY   | 29,813                     | -11.92%                                     |
| 40 IPSWICH         | 33,745                     | -0.30%                                      |
| 41 IPSWICH WEST    | 34,987                     | 3.37%                                       |
| 42 KALLANGUR       | 34,015                     | 0.49%                                       |
| 43 KAWANA          | 36,605                     | 8.15%                                       |
| 44 KEPPEL          | 36,179                     | 6.89%                                       |
| 45 LOCKYER         | 34,303                     | 1.34%                                       |
| 46 LOGAN           | 31,223                     | -7.76%                                      |
| 47 LYTTON          | 33,113                     | -2.17%                                      |

| Electoral District  | Enrolment as at 04/01/2016 | % Deviation from Average District Enrolment |
|---------------------|----------------------------|---------------------------------------------|
| 48 MACKAY           | 29,485                     | -12.89%                                     |
| 49 MANSFIELD        | 29,934                     | -11.56%                                     |
| 50 MAROOCHYDORE     | 37,329                     | 10.28%                                      |
| 51 MARYBOROUGH      | 35,691                     | 5.44%                                       |
| 52 MERMAID BEACH    | 35,450                     | 4.73%                                       |
| 53 MIRANI           | 33,880                     | 0.09%                                       |
| 54 MOGGILL          | 33,098                     | -2.22%                                      |
| 55 MORAYFIELD       | 34,132                     | 0.84%                                       |
| 56 MOUNT COOT-THA   | 31,348                     | -7.39%                                      |
| 57 MOUNT ISA*       | 19,466                     | -42.49%                                     |
| 58 MOUNT OMMANEY    | 31,514                     | -6.90%                                      |
| 59 MUDGEERABA       | 34,831                     | 2.90%                                       |
| 60 MULGRAVE         | 31,461                     | -7.05%                                      |
| 61 MUNDINGBURRA     | 29,880                     | -11.72%                                     |
| 62 MURRUMBA         | 41,093                     | 21.40%                                      |
| 63 NANANGO          | 34,748                     | 2.66%                                       |
| 64 NICKLIN          | 35,089                     | 3.67%                                       |
| 65 NOOSA            | 36,610                     | 8.16%                                       |
| 66 NUDGEE           | 35,526                     | 4.96%                                       |
| 67 PINE RIVERS      | 34,271                     | 1.25%                                       |
| 68 PUMICESTONE      | 38,224                     | 12.93%                                      |
| 69 REDCLIFFE        | 34,416                     | 1.68%                                       |
| 70 REDLANDS         | 34,817                     | 2.86%                                       |
| 71 ROCKHAMPTON      | 33,019                     | -2.45%                                      |
| 72 SANDGATE         | 33,058                     | -2.33%                                      |
| 73 SOUTH BRISBANE   | 34,712                     | 2.55%                                       |
| 74 SOUTHERN DOWNS   | 34,164                     | 0.93%                                       |
| 75 SOUTHPORT        | 35,236                     | 4.10%                                       |
| 76 SPRINGWOOD       | 33,343                     | -1.49%                                      |
| 77 STAFFORD         | 31,855                     | -5.89%                                      |
| 78 STRETTON         | 32,750                     | -3.24%                                      |
| 79 SUNNYBANK        | 30,447                     | -10.05%                                     |
| 80 SURFERS PARADISE | 35,209                     | 4.02%                                       |
| 81 THURINGOWA       | 34,278                     | 1.27%                                       |
| 82 TOOWOOMBA NORTH  | 35,051                     | 3.55%                                       |
| 83 TOOWOOMBA SOUTH  | 34,333                     | 1.43%                                       |
| 84 TOWNSVILLE       | 33,163                     | -2.02%                                      |
| 85 WARREGO*         | 26,955                     | -20.36%                                     |
| 86 WATERFORD        | 36,337                     | 7.35%                                       |
| 87 WHITSUNDAY       | 37,432                     | 10.59%                                      |
| 88 WOODRIDGE        | 31,896                     | -5.77%                                      |
| 89 YEERONGPILLY     | 34,079                     | 0.68%                                       |
| STATE-TOTAL         | 3,012,471                  |                                             |
| AVERAGE ENROLMENT   | 33,848                     |                                             |

\*Electoral Districts of 100,000 sq kms or more in area

**SCHEDULE B  
ENROLMENT FOR  
ELECTORAL DISTRICTS OF 100,000 SQUARE KILOMETRES OR MORE IN AREA**

| District Name | Area (Sq Kms) | 2% of Area | Actual Enrolment as at 04/01/2016 | Weighted Enrolment | % Deviation from Average District Enrolment |
|---------------|---------------|------------|-----------------------------------|--------------------|---------------------------------------------|
| COOK          | 196,805.00    | 3,936      | 30,087                            | 34,023             | .52%                                        |
| DALRYMPLE     | 105,337.00    | 2,107      | 30,001                            | 32,108             | -5.14%                                      |
| GREGORY       | 327,212.00    | 6,544      | 25,854                            | 32,398             | -4.28%                                      |
| MOUNT ISA     | 570,502.00    | 11,410     | 19,466                            | 30,876             | -8.78%                                      |
| WARREGO       | 279,546.00    | 5,591      | 26,955                            | 32,546             | -3.85%                                      |



**LOCAL GOVERNMENT CHANGE COMMISSION**

The Local Government Change Commission has assessed a proposal to alter the common boundary between Aurukun Shire Council and Cook Shire Council, incorporating part of one lot into Aurukun Shire Council -

- Part of Lot 653 on Survey Plan SP178000, Holroyd River (now part of Lot 211 on Survey Plan SP241404).

After considering the proposed change and supporting documentation, the Change Commission has recommended in favour of implementing the proposal.

The Governor in Council may implement the Local Government Change Commission's recommendation by regulation.

**Walter van der Merwe and Gregory Rowe  
Change Commission**

**LOCAL GOVERNMENT CHANGE COMMISSION**

The Local Government Change Commission has assessed a proposal to alter the common boundary between Maranoa Regional Council and Western Downs Regional Council, incorporating two lots into Western Downs Regional Council -

- Lot 9 on Survey Plan SP236780, Wallumbilla North; and
- Lot 43 on Crown Plan EG130, Teelba.

Four lots were also wholly incorporated into Maranoa Regional Council including -

- Lot 22 on Survey Plan SP248280, Clifford;
- Lot 368 on Crown Plan FTY535, in both Clifford and Bundi;
- Lot 70 on Crown Plan WV631, Clifford; and
- Lot 1 on Crown Plan AB110, Waikola;

After considering the proposed change and supporting documentation, the Change Commission has recommended in favour of implementing the proposal.

The Governor in Council may implement the Local Government Change Commission's recommendation by regulation.

**Walter van der Merwe and Gregory Rowe  
Change Commission**

**NOTIFICATION OF RESTRICTIONS ON GRANT OF MINING  
TENEMENTS ETC UNDER SECTION 391 OF THE  
MINERAL RESOURCES ACT 1989 AND UNDER SECTION 33  
OF THE GEOTHERMAL ENERGY ACT 2010**

Pursuant to section 391 of the *Mineral Resources Act 1989* and section 33 of the *Geothermal Energy Act 2010*, I notify the amendment of the existing Restricted Area 404, to include additional areas described in schedule 1 below.

This notice has the effect of placing additional prohibition on the application for mining and geothermal tenements under the *Mineral Resources Act 1989* and the *Geothermal Energy Act 2010*, in respect of all lands defined as within the lot on plan descriptions shown in schedule 1. For clarity, following this amendment the entire current description of RA404 is comprised of the sum of the area descriptions listed in schedule 1 (additions) and schedule 2 (current areas). All existing restrictions of RA404, which have not been repealed by a previous gazette notice, remain in force. Area descriptors labelled as MP refer to Mines Plans. Mines Plans can be viewed at the department during business hours. The entire restricted area is also displayed graphically on the online departmental mapping tool available for public use.

Anthony Lynham MP  
Minister for Natural Resources and Mines

**Schedule 1: Areas to be added to Restricted Area 404**

| Park Names              | Lot on Plan Description |
|-------------------------|-------------------------|
| Abbot Bay Regional Park | Lot 28 on SB653         |

|                                              |                                               |
|----------------------------------------------|-----------------------------------------------|
| Annan River (Yuku Baja-Miliku) Regional Park | Lot 14 to 16 on AP14378 and Lot 11 on AP14384 |
| Blackbraes Regional Park                     | Lots 2 and 3 on AP19369                       |
| Lawn Hill (Creek) Regional Park              | Lot 9 on CP850717                             |
| Lawn Hill (Gorge Mouth) Regional Park        | Lot 8 on CP850717                             |
| Lawn Hill (Gregory River Base) Regional Park | Lot 13 on CP899004                            |
| Lawn Hill (Gregory) Regional Park            | Lot 2 on GY805051                             |
| Lawn Hill (Stockyard Creek) Regional Park    | Lot 7 on CP850699                             |
| Paluma Range Regional Park                   | Lot 1 on AP19230                              |

**Schedule 2: Existing Areas of RA404 (which continue in existence)**

| Park Names                          | Lot on Plan Description                                                                                                               |
|-------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| Badgery National Park               | Lot 3147 on PH1511, Lots 43, 44, 46 and 48 on MH295                                                                                   |
| Barubbra Island Regional Park       | Lot 10 on AP14310, Lot 3 on SP208285                                                                                                  |
| Batavia National Park               | Lot 369 on SP136191                                                                                                                   |
| Battle Camp Station National Park   | Lot 4624 on SP105919                                                                                                                  |
| Belmah National Park                | Lot 6 on DSN808887                                                                                                                    |
| Blackbraes National Park            | Lots 2 and 3 on AP19369                                                                                                               |
| Boombah Regional Park               | Lot 30 on BLM920                                                                                                                      |
| Bouldercombe Gorge Regional Park    | Lot 404 on MP45157 and Lot 1 on SP263942                                                                                              |
| Bribie Island National Park         | Lot 12 on SP104282, Lot 10 on SP128387 and Lots 14 and 15 on SP138694                                                                 |
| Bulburin National Park              | Lots 7 and 9 on SP187642                                                                                                              |
| Black Mountain National Park        | Lot 2 on SP198001                                                                                                                     |
| Cape Upstart National Park          | Lot 56 on SP255452, Lot 4 on USL46715 and Lot 14 on USL26724                                                                          |
| Currawinya National Park            | Lots 2 to 7 on AP19376                                                                                                                |
| D'Aguilar National Park             | Lot 2 on AP2987, Lot 184 on SL599 and Lot 205 on SL949                                                                                |
| Deepwater National Park             | Lots 1 to 4 on SP143250                                                                                                               |
| Eight Mile National Park            | Lot 315 on VR840983                                                                                                                   |
| Ella Bay National Park              | Lot 4 and 6 on USL21999                                                                                                               |
| Eungella National Park              | Lot 94 on CI927 and Lot 1 on CP841920                                                                                                 |
| Expedited National Park             | Lot 17 on SP228375 and Lot 807 on PH1979                                                                                              |
| Eurimbula National Park             | Lots 1 to 5 and 7 on AP13140, Lots 1 to 4 on AP14519, Lots 1 to 4 on AP14521, Lot 8 on AP19589, Lot 6 on FD574 and Lot 28 on SP105082 |
| Freshwater National Park            | Lot 982 on SL12165                                                                                                                    |
| Gilbert River National Park         | Lot 4638 on PH2204                                                                                                                    |
| Girringun National Park             | Lot 2 on WU33                                                                                                                         |
| Glass House Mountains National Park | Lot 939 on CG5058, Lot 2 on RP18180, Lot 2 on RP810734 and Lots 1 and 2 on SP167745                                                   |
| Glenbar National Park               | Lot 161 on LX1600                                                                                                                     |



|                                    |                                                                                                                                                                                                                                                                                                                                                                       |                                                          |                                                                                       |
|------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|---------------------------------------------------------------------------------------|
| Great Sandy Regional Park          | Lot 8 and 45 on MCH2445, Lot 41 on MCH2695, Lot 49 on MCH3542, Lot 26 on MCH5091, Lots 1 to 3 on AP2756, Lot 1 on AP2757, Lot 1 to 3 on AP15720, Lots 24 to 28 on AP20931, Lots 40 to 45 on AP20932, Lot 1 on AP21283, Lots 2 and 8 on USL34791, Lots 8 to 10, 12 and 15 on USL34793, Lot 3 on USL37849, Lot 22 on USL37850, Lot 4 on USL37854 and Lot 15 on USL34874 | Reliance Creek National Park                             | Lot 100 on CI3060, Lots 1 to 5 on AP15875 and Lot 10 on USL37771                      |
| Halifax Bay Wetlands Regional Park | Lot 114 on CWL2255, Lot 1 on AP7708, Lot 181 on AP15628, Lots 1 and 2 on AP15629, Lot 479 on AP20196, Lot 111 on AP20216, Lots 68, 70 and 71 on USL39323 and Lots 32 and 35 USL39628                                                                                                                                                                                  | Retreat Valley National Park                             | Lot 4555 on PH2083                                                                    |
| Heathlands National Park           | Lot 3 on JD8                                                                                                                                                                                                                                                                                                                                                          | Richardson National Park                                 | Lot 2 on SP137280                                                                     |
| Homevale National Park             | Lot 2 on SP202921                                                                                                                                                                                                                                                                                                                                                     | Rungulla National Park                                   | Lot 4957 on PH881                                                                     |
| Jardine River National Park        | Lot 1 on SO806056                                                                                                                                                                                                                                                                                                                                                     | Shelburne National Park                                  | Balance of Lot 5117 on SP137279, Lot 3 on SP189937 and Lots 17, 18 and 20 on SP189951 |
| Lockyer National Park              | Lot 13 on CSH156, Lot 51 on CSH154, Lot 24 on CSH318, Lot 63 on CSH416, Lot 106 on CA311548 and Lots 113 and 116 on CSH1233                                                                                                                                                                                                                                           | South Stradbroke Island Regional Park                    | Lots 3 and 4 on SP244680                                                              |
| Magnetic Island Regional Park      | Lot 218 on EP191, Lot 139 on EP2057, Lots 10 and 40 on SP223224, Lot 8 on SP241422, Lot 39 on SP241428, Lot 1 on USL51464, Lot 5 on USL51475 and Lot 10 on USL51476                                                                                                                                                                                                   | St George's Peak National Park                           | Lot 99 on SP105917                                                                    |
| Main Range National Park           | Lot 13 on CH312519, Lot 14 on CC1415, Lot 52 on CC2714, Lot 15 on CH31375, Lot 149 on CC496, Lot 9 on CC2304, Lot 30 on CH311898, Lot 96 on CH312503, Lot 123 on CC390, Lot 23 on CH311139, Lot 10 on CH31292, Lot 97 on CC836182, Lot 84 on CC935, Lot 105 on CH312522 and Lot 94 on CH312521                                                                        | Starcke National Park / Upper Bridge Creek National Park | Lot 55 on SP189941, Lot 214 on C157274, Lot 232 on C157324 and Lot 208 on SP252510    |
| Mclvor River National Park         | Lot 203 on C157350                                                                                                                                                                                                                                                                                                                                                    | Tewantin National Park                                   | Lot 3 on RP800331                                                                     |
| Moresby Range National Park        | Lot 3 on NR7888                                                                                                                                                                                                                                                                                                                                                       | The Canyon National Park                                 | Lot 4863 on PH1501                                                                    |
| Mount Archer National Park         | Lot 298 on LN369                                                                                                                                                                                                                                                                                                                                                      | Upper Granite Normanby National Park                     | Lot 570 on AP2128                                                                     |
| Mount Barney National Park         | Lots 82 and 208 on WD999, Lot 1 on RP204825, Lot 99 on W312494, Lot 116 on W312505, Lot 97 on W312430 and Lots 68 and 77 on W312126                                                                                                                                                                                                                                   | Wrattens National Park                                   | Lot 42 on LX2577, Lot 55 on LX1044 and Lot 58 on LX799                                |
| Mount Cook National Park           | Lot 11 on AP15882                                                                                                                                                                                                                                                                                                                                                     | Wycombe Regional Park                                    | Lot 24 on SP149058                                                                    |
| Mount Jack National Park           | Lot 3 on CP844112                                                                                                                                                                                                                                                                                                                                                     |                                                          |                                                                                       |
| Ngarrabullgan National Park        | Lot 599 on OL65 and Lot 404 on MP45158                                                                                                                                                                                                                                                                                                                                |                                                          |                                                                                       |
| Nichol Scrub Regional Park         | Lot 1 on RP108611, Lot 2 on RP106198 and Lots 4 and 6 on RP121504                                                                                                                                                                                                                                                                                                     |                                                          |                                                                                       |
| Oakview National Park              | Lots 454 and 456 on LX710                                                                                                                                                                                                                                                                                                                                             |                                                          |                                                                                       |
| Olive River National Park          | Lot 152 on SP171834                                                                                                                                                                                                                                                                                                                                                   |                                                          |                                                                                       |
| Olkola National Park               | Lots 1 to 5, 8, 9, 12 to 15, 17 and 20 on SP241423                                                                                                                                                                                                                                                                                                                    |                                                          |                                                                                       |
| Paluma Range National Park         | Lot 26 on CWL10 and Lot 1 on AP 19230                                                                                                                                                                                                                                                                                                                                 |                                                          |                                                                                       |
| Pumicestone National Park          | Lot 39 on C31845                                                                                                                                                                                                                                                                                                                                                      |                                                          |                                                                                       |
| Redcliffe Vale National Park       | Lot 1 on CP866146                                                                                                                                                                                                                                                                                                                                                     |                                                          |                                                                                       |

*Statutory Bodies Financial Arrangements Act 1982*

**GENERAL APPROVAL UNDER PART 7 DIVISION 3**

Pursuant to section 60A of the *Statutory Bodies Financial Arrangements Act 1982* (the SBFA Act), I hereby grant a general approval under section 70 of the SBFA Act for Metro North Hospital and Health Service and Mackay Hospital and Health Service established under the *Hospital and Health Boards Act 2011* to enter into type 1 financial arrangements involving:

- (1) the provision of a guarantee or an indemnity in an agreement entered into for the purpose of undertaking activities associated with discharging the statutory functions of the Hospital and Health Service where the Hospital and Health Service holds appropriate insurance in relation to the potential liability created by that guarantee or indemnity; or
- (2) the provision of a guarantee or an indemnity in an agreement entered into for the purpose of undertaking activities associated with discharging the statutory functions of the Hospital and Health Service and for the benefit of the following:
  - another Hospital and Health Service;
  - the State of Queensland or an entity that represents the State of Queensland;
  - an employee of a Hospital and Health Service;
  - a member of a Hospital and Health Board established under the *Hospital and Health Boards Act 2011*;
  - a medical practitioner as defined in the *Health Practitioner Regulation National Law Act 2009*;
  - a health practitioner as defined in the *Health Practitioner Regulation National Law Act 2009*;
  - a health service investigator appointed under the *Hospital and Health Boards Act 2011*;
  - a health service auditor appointed under the *Hospital and Health Boards Act 2011*;
  - a clinical reviewer appointed under the *Hospital and Health Boards Act 2011*;
  - a person appointed as a member of a Root Cause Analysis team (RCA team) under the *Hospital and Health Boards Act 2011*;

- a member of a quality assurance committee established by a Hospital and Health Service under the *Hospital and Health Boards Act 2011*; and
  - an individual volunteering at a Hospital and Health Service; or
- (3) the provision of a guarantee or indemnity for the benefit of a hospital or health care facility in an agreement entered into with the hospital or health care facility for the purpose of the following:
- the Hospital and Health Service providing services to the hospital or health care facility; and/or
  - the hospital or health care facility providing services to the Hospital and Health Service,

where those services are associated with the statutory functions of the Hospital and Health Service; or

- (4) the provision of a guarantee or indemnity in an agreement entered into for the purpose of undertaking activities associated with discharging the statutory functions of the Hospital and Health Service where the potential value of the liability in relation to the guarantee or indemnity is less than \$250,000.

**The Sale of Assets is excluded from activities permitted under this General Approval**

For the purposes of this approval, the sale of assets of a Hospital and Health Service is not associated with discharging the statutory functions of a Hospital Health Service.

**Quality Assurance Committees**

For the purposes of this approval, a quality assurance committee established by a Hospital and Health Service includes a quality assurance committee established by a Hospital and Health Service jointly with another entity or person.

**Services**

For the purposes of this approval, “services” includes training, secondment or placement arrangements.

**Conditions of this General Approval**

This approval is subject to the following conditions:

- (a) The Hospital and Health Board of each Hospital and Health Service must ensure that the contingency management system that the Hospital and Health Service has established under section 26 of the *Financial and Performance Management Standard 2009* identifies, records, monitors and manages contingencies relating to indemnities and guarantees entered into by the Hospital and Health Service;
- (b) The Hospital and Health Board of each Hospital and Health Service must ensure that as part of the contingency management system referred to in condition (a) above, the following details are recorded in a register in relation to each indemnity and guarantee entered into by that Hospital and Health Service:
- the name of the individual, body corporate or entity who is the beneficiary of the indemnity or guarantee (who the indemnity or guarantee was provided to);
  - the nature of the indemnity or guarantee (for example, what kinds of claims are indemnified under the indemnity, what triggers the payment of the guarantee, and what is being guaranteed);
  - the purpose of the agreement that contains the indemnity or guarantee (for example, an agreement whereby the Commonwealth provides funding for health services to Aboriginal and Torres Strait Islander peoples in the Mackay region);
  - the estimated dollar value of the risk in relation to the indemnity or guarantee;
  - whether the indemnity or guarantee is covered by the general approval;

- whether specific approval was sought from the Treasurer prior to entering the indemnity or the guarantee; and
- the risk management strategies adopted by the Hospital and Health Service in relation to each indemnity or guarantee entered into by the Hospital and Health Service, for example, through insurance or other appropriate means.
- In addition to the reporting requirements under section 26(2)(b) of the *Financial and Performance Management Standard 2009*, each Hospital and Health Service must provide a copy of the information to Queensland Health every 3 months commencing from the date of this approval.

Where the Hospital and Health Service does not hold appropriate insurance coverage in relation to a guarantee or indemnity entered into under this general approval, the Hospital and Health Board must obtain legal advice in relation to the guarantee or indemnity, must adopt appropriate measures to mitigate any risks relating to the guarantee or indemnity and must be satisfied that the grant of the guarantee or indemnity is warranted given the risks involved before entering the guarantee or indemnity.

The power to grant this approval is exercised pursuant to the delegation executed by the then Deputy Premier, Treasurer and Minister for State Development, Trade and Innovation under section 76(2) of the SBFA Act on 23 March 2006.

Jim Murphy  
Under Treasurer

*Acquisition of Land Act 1967*

**CAIRNS REGIONAL COUNCIL  
AMENDMENT OF TAKING OF LAND NOTICE BY CONSTRUCTING  
AUTHORITY**

Cairns Regional Council hereby declares that the Taking of Land Notice published in the Government Gazette on 11 December 2015 at page 467, taking the land described in the schedule attached thereto for road purposes, is amended to correctly describe the land taken by the Notice as set in the Schedule below.

**SCHEDULE  
LAND TAKEN**

| Description of Land | Lot 2 on Survey Plan 284229 being part of Lot 1 on SP 240391 and having an area of 2.191 hectares. |
|---------------------|----------------------------------------------------------------------------------------------------|
|                     |                                                                                                    |

Peter Tabulo  
Chief Executive Officer  
Cairns Regional Council

*Acquisition of Land Act 1967*

**CAIRNS REGIONAL COUNCIL  
AMENDMENT OF TAKING OF LAND NOTICE BY CONSTRUCTING  
AUTHORITY**

Cairns Regional Council hereby declares that the Taking of Land Notice published in the Government Gazette on 11 December 2015 at page 467, taking the land described in the schedule attached thereto for drainage purposes, is amended to correctly describe the land taken by the Notice as set in the Schedule below.

**SCHEDULE  
LAND TAKEN**

| Description of Land | Lot 3 on Survey Plan 284229 being part of Lot 1 on SP 240391 and having an area of 3354 square metres. |
|---------------------|--------------------------------------------------------------------------------------------------------|
|                     |                                                                                                        |

Peter Tabulo  
Chief Executive Officer  
Cairns Regional Council

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*Acquisition of Land Act 1967***NOTICE OF INTENTION TO RESUME**

To: Andrew Butler, the registered proprietor of the land described in the Schedule hereunder ("the land") and to any person claiming an estate or interest in the land.

**TAKE NOTICE** Livingstone Shire Council has issued a Notice of Intention to Resume the land for drainage purposes ("NIR").

You are entitled to object to the resumption by lodging written objections with the Council on or before 25 February 2016.

You have other rights which are fully described in the NIR, including a right to be heard in support of your objections at a hearing on 1 March 2016.

You may obtain a complete copy of the NIR by contacting the Council at PO Box 2292 Yeppoon or telephone the Policy and Planning Officer, Carrie Burnett on (07) 4939 9857.

**SCHEDULE**

Lot 54 RP602485, Title References 30079230 and 30079231

DATED the 15th day of January 2016.

Chief Executive Officer

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